

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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HOW FAR ARE WE INTO THE FIVE FOLD MINISTRY?

We at Bible Faith Tabernacle have made the decision, to put the book titled, How Far Are We Into The Fivefold Ministry? into the Scribe. The Book was originally written by Brother Amos in 2005, and was born out of an urgent need to show the true Bride following the Continuity Move of God, exactly how far the ministry was in its establishment, as at 2005. In light of the fact that we are now at the end of 2016, and have moved on a further eleven years, we wanted to review exactly where we are in the placing of the original Ephesian Fivefold Ministry. It is obvious that this is a most refreshing and necessary insight, as we, the Bride, have waited more than the proposed five years of

James Allen, and we are still earnestly waiting on God for the true ministry, as we are still at the foundation ministry. We thank God for wisdom, knowledge, and the grace to patiently wait on God, for the establishment of His ministry for the true Bride.

THE ORIGINAL APOSTLES

According to the inspired record of the four synoptic Gospels of Saints Matthew, Mark, Luke, and John, Jesus Christ our Lord, after his baptism and incarnation by God at Jordan river, and after he had subsequently been tempted of the devil for forty days and forty nights, came to Galilee. From that point on, he chose twelve men, called the 12 disciples,



men who formed the starting nucleus (or the beginning fold), of the ministry for the body of Christ, which is his Church (Matt. 4; Matt. 10 : 1-5). They were the core men of those that followed Jesus. They were also referred to as the twelve apostles. Judas had a part in this ministry before his transgression, necessitating the prayerful election of another man, Matthias, who took his apostleship, in order to complete the numerical representation of the Nation of Israel, in the apostolic ministry, prior to, and for the birth of the Church of Jesus Christ (Acts 1).

Remember, before they had the Pentecost experience in the upper room in Acts 2, the Church of Jesus Christ had not yet been born. The body of believers (i.e. the disciples or followers of Christ), could not as such be called Church, before their life transforming Pentecost experience, except on a potential basis. But Christ already had the nucleus of about 120 people that would make up the Church at its birth. That was why Christ categorically stated:

“.... I WILL” (future tense; not I have, but I will) **“BUILD MY CHURCH; and the gates of hell shall not prevail against it”**- Matt. 16:18. Yes, a nucleus or body of believers had been called, and the seed of the Word of God, the revelation of life, which is the revelation of Jesus Christ, had been given to them, planted in their hearts. But this seed needed germination by the anointing of the Holy Ghost, which subsequently came upon them and filled them, transforming their soul, putting them into the body of Christ, which is a mystical body, by a spiritual birth, even as it is written: **“Therefore if any man be in Christ; he is a new creature: old things are passed away; behold, all things are become new”** - 2 Cor. 5:17. And how do we get into Christ? **“For by one Spirit”** (Holy Spirit) **“are we all baptized into one body,”** (the body of Christ) **“whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit”** -1 Cor. 12:13. It is also written: **“But as many as received him, to them gave he power to become the sons of God, even to**

them that believe on his name: Which were born”, (i.e. born again; born anew), **“not of blood, nor of the will of the flesh, nor of the will of man, but of God”** - John 1:12,13. That was why Christ instructed Peter: **“When thou art converted, strengthen thy brethren”** (Luke 22 : 31 - 33). I ask, When was his conversion? It was on the day of Pentecost: That was when his conversion was completed.

I have laid the above to establish, and also to let you see, that the apostolic ministry that Jesus Christ constituted for the Church potential, that is, before her life changing upper room experience, was the ministry that God used to guide the Church to the point of her actual birth, on Pentecost day, and it was this same ministry, that Jesus Christ used to start off the Church on its course in time, in this grace age, guiding and leading her in her earthly journey, in the first era of Christendom. It was the apostolic ministry that laid the foundation of truth upon which the faith of the Church is built, kept the Church on course in the

light of Christ, in that first age of Christendom, and kept a line on the Word of God, to keep it free from leaven (i.e. keep it from error). Every revelation of truth the New Testament Church received, outside of those recorded in the four synoptic Gospels, were all given by this ministry, and there was nothing she received as revelation of truth, that did not come from this category of ministry. They were the inspired writers and custodians of the full and complete revelation faith of Jesus Christ, the guardians of the faith of Jesus Christ our Lord. This is the ministry that wrote every verse of the New Testament, from the book of Matthew, right through to the book of Revelation, which John the beloved apostle was used by the Spirit of Christ to give the bride. No New Testament prophet, evangelist, pastor or teacher, wrote one verse of the New Testament. All the New Testament writings were solely by the apostles. This gives pre-eminence to this ministry, within the ministry of the bride of Christ. That is scripturally and factually incontestable, and undeniable. The apostolic

ministry, is undoubtedly the principal fold or ministry, of the bride Church ministry, being the foundation layers for the Church, and the head of the bride ministry. Hence, it is written: **"We"** (the bride Church) **"are built upon the foundation of the apostles"** (New Testament apostles) **"and prophets"** (Old Testament prophets, who prophesied of the grace to come in Christ) -1 Pet. 1 : 9 -12; Eph. 2:20; 1 Cor. 3:10. That is why they are scripturally referred to as the **"fathers"** of our faith, our apostolic fathers, according to Malachi 4:6b.

As a matter of scriptural fact, the record of the book of Acts, is actually a record of the acts or deeds of the apostles, as it is rightly titled and called. This book traced the dealings, leadings, and workings of God, in and through the life and ministry of the apostles, starting first with the pre-eminent ministry of Simon Bar-Jona, whose name was changed by Christ to Peter, **"THE APOSTLE"**, or the chief apostle to the Jews (i.e. to the circumcision). Later, Jesus Christ revealed himself to Paul, who was formerly known as Saul of

Tarsus, and whose name was also changed by Christ to Paul, as the starting ministry in God's plan, for the salvation of the Gentiles, in that first age of Christendom. He was called and anointed by God, as **"THE APOSTLE"** (or the chief apostle; the wise master builder), to the Gentiles (Rom. 11:13; 1 Cor. 3:10). From then on, the focus changed in the account of the book of Acts, from Peter's ministry, to that of Paul, who had the pre-eminent ministry within the entire Gentile Church body ministry, and whose ministry was set as a light of the Gentiles, to the ends of the earth. From then on, it was the ministry of Paul, right through to the end of the book of Acts.

THE ORIGINAL FIVE FOLD MINISTRY

With the establishment of the apostolic ministry, which constitutes the starting fold (i.e. the beginning fold) of the Ephesian five fold ministry, conditions was what later necessitated the addition of the other folds, as God saw fit to call and position men into particular folds or offices of the Ephesian ministry, from within the Church body, until all the

folds were completely established, giving us, the plural five fold ministry of Ephesians 4:11-13. This was the set pattern of God, for the establishment of the five fold ministry, not only among the Jewish saints in Jerusalem, but also among the Gentile Church body: The apostles were first established, both for the Jews, and subsequently for the Gentile believers, before we saw other men enter the picture, as prophets, evangelists, pastors and teachers. And this establishment pattern, for the early Church ministry, forms the absolute blueprint, or unchanging proto-type, for the establishment of the end time bride Church seed ministry. It infallibly and unquestionably does. **Do not forget, the five fold ministry of Ephesians, is actually the ministry of the resurrected Christ on earth, by his Spirit, working through men, to bring about the accomplishment of God's plan of salvation.** When Christ was physically on earth, in him was invested by the Father, God Almighty, the five fold ministry, and all these ministries, were manifested and projected

by him. In him was the apostle, the prophet, the evangelist, the pastor, and teacher (Heb. 3 : 1; Acts 7 : 37; Luke 4 : 16 - 21; John 10 : 11 - 16; John 3 : 1 - 2). All these ministerial attributes were invested in him, and were manifested by him, even as the Bible references above vindicate. But when he died and rose again, he divested himself of these ministry attributes, and invested them in men, men who were called and anointed of God, to carry on his earthly ministry (i.e. to carry on the earthly ministry of Jesus Christ), for the edification of the earthly mystical body of Christ, which is his Church (1 Cor. 12 : 27; Eph. 1 : 22, 23). This brought the establishing of the Ephesian five fold ministry. This was so, and is so today, because in Jesus Christ, ***"dwelleth all the fulness of the Godhead bodily"*** (Col. 2:9). That is, in him dwelleth all the divine attributes of God, and not that he was God Almighty himself: But in him dwelleth all the fulness of the Godhead bodily. 2 Corinthians 5:19 attests to this. It states: ***"To wit, that God was I-N***

Christ...". This entails, that God poured out all His attributes into Christ. But Christ also poured out all that was in him into the Church, so that the Church can be the complete embodiment of Jesus Christ, and by so doing, characterize his very essence, ministerially, revelationally, character-wise, as well as by the gifts, signs, and miraculous operation of the Spirit of God. Everything Christ was and is, the Church body will also bear, by the virtue of the infilling with the Spirit of Christ. This is what guarantees or makes the Church to be just like him. This was what also brought about the establishment of the five fold ministry, the live ministry of Christ's mystical body.

GOD'S SUPER WHEAT CORN

Let us now consider the logistics for the ministry, or the process by which the Church was able to get to this ministry position, considering man's fall in the garden of Eden, because she didn't get to this point by herself, or of herself. It was all God's working of grace. Adam's race had fallen, and needed

redemption. Man was totally lost and helpless. But God, Jehovah Jireh, was going to get or provide a pure wheat seed for Himself, a super seed, in His sovereign love and mercy, the second Adam, who would be sown, or killed, in order to reproduce, or bear many more pure seeds like unto himself, unto God. Through this original certified super seed, who is Jesus the Christ, the Son of God, God would get many more original certified pure seed children, back unto Himself, like Christ: She would be the Word bride, the Lamb's wife, the faithful and true bride. Hence Christ exclaimed: **"Verily, verily, I say unto you, Except a corn of wheat"** (which refers to Jesus Christ, who is that pure original wheat grain of God, invested with the very life of God) **"fall into the ground and die"** (i.e. is killed), **"it abideth alone: but if it die, it bringeth forth much fruit"** -John 12 : 24. This was a humble prophecy, speaking of the death of Christ, and the resultant fruits or seeds he would bear unto God by his death. Remember, the law of reproduction set by God, determines that every seed

brings forth after his kind (Gen. 1:11).

When he died and rose again from the dead, that is, after he had been sown and raised to life, the pure revelation seed of the Word of God that Jesus had sown into the hearts of the nucleus of about 120 men and women, that would make up his Church, was anointed and germinated on the day of Pentecost. The Church of the living God came alive, that is, she was born. She was born of the water and of the Spirit of God, even as Jesus Christ told Nicodemus in John 3 : 3. It is important to know that this Church, which had her inception or beginning in the upper room on the day of Pentecost, this Church, that was given birth to by the power of the resurrected Christ, which is the power of God, was a pure seed Church, begotten of the super seed of God, which is Jesus Christ. Prior to the Pentecost experience, she had received into the bedding ground of her heart (i.e. received into the womb of her heart), the pure revelation of the truths of Jesus Christ, which Christ

the pure seed sower, sowed in her heart, making her a virgin of the Word of truth, which is the Word of life. Now with the Pentecost experience, she received the new life, the new birth experience, making her a pure wheat seed Church, begotten of the original seed or corn of wheat of God, Jesus the Christ, the Son of God. This Church herself, made up of about 120 saints, was what Christ referred to in Matthew 13 third parable, as **"a grain of mustard seed"**, which said parable, gives us a prophetic insight into the state of the Church, in the third age of Christendom, as she journeyed through time. That third parable of Matthew 13, applies to the third Church age, as revealed to us by the Spirit of Christ, through the ministry of the chief apostle of the end time, Raymond Jackson, as Christianity had spread throughout the old world, by this era of time.

It is also very important that we understand, that not only was the original **"corn of wheat"** of God, Jesus the Christ, sown in order to produce a certified seed

Church, he was sown also to produce the original pure seed ministry! Why? All that was in Christ, God was going to pour into the Church, and poured into the Church, that the body of Christ may be the very embodiment of Jesus Christ, that is, to characterize Jesus Christ, in every dimension or attribute. This brings us to the Ephesian ministry of the early Church, the five fold ministry. All the ministerial attributes Christ had, he divested from himself, and invested in a plurality of men, holding a plurality of offices, constituting the five fold ministry, the ministry of his mystical body, to carry on the work Jesus Christ started, but which he did not finish, in the days of his flesh on earth, in furtherance of God's plan of salvation. Brother Branham, the prophet to this Laodicean age, brought this out when he stated: **"...He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfil through the**

bride that work which He left for this specific time" - The Seven Church Ages, Page 172, Paragraph 4.

By virtue of its investment with the Spirit of God, and with the ministerial attributes of Christ, and with the pure and complete revelation of Jesus Christ, the five fold ministry became a ministry, and is a ministry, begotten of the pure seed of the Word of God, that liveth and abideth forever. It means, in any and every essence, the five fold ministry, is the continuing ministry of Jesus Christ: The original certified seed ministry, the ministry of the original seed Church, which is the bride of Christ. It is the risen Christ's original mystical or spiritual body ministry, even as it is written: **"But unto every one of us is given grace according to the measure"** (i.e. the fulness) **"of the gift of Christ. Wherefore he saith, when he ascended up on high, he"** (Christ) **"led captivity captive, and gave gifts"** (ministry gifts) **"unto men... that he"** (Christ) **"might fill all things"** (that is, fill the Church, with the fulness of himself). **"And he"** (Christ) **"gave some"** (plural),

"apostles" (plural), **"and some"** (plural), **"prophets"** (plural); **"and some"** (plural), **"evangelists"** (plural); **"and some"** (plural), **"pastors"** (plural) **"and teachers"** (plural; for what purpose?) **"For the perfecting of the saints"** (perfection will come through no other means; but for what else?) **"FOR THE WORK"** (singular) **"OF THE MINISTRY,"** (not a ministry; not their ministries, but the ministry: Whose ministry? The ministry of Christ himself), **"for the edifying of the body"** (Church) **"of Christ: Till we all come in the unity of the faith..."** - Eph. 4:7-13. The five fold ministry therefore, is the original ministry of the mystical body of the risen Christ. It is a pure seed ministry, also begotten of the original life seed of Christ, manifested in the early Church, the first original certified seed Church, which sets the perfect pattern, or type, or model, which the end time bride Church and ministry, must and would conform unto.

This Ephesian ministry prospered and flourished in

the early Church, under the leadership of the Spirit of Christ, and nothing could the devil do to the Church of the living God, begotten through Christ, with this original ministry on ground. Great grace was upon the body of saints, and the glory of Christ was revealed in the Ephesian ministry, by the pure and complete revelation of truth they bore, the dedicated and challenging exemplary life they lived before the saints and unbelievers alike, and the raw (open) display of the miraculous in their ministry, that is, the display of gifts and supernatural signs and wonders in their ministry, evidencing truly, that it was the Spirit of the resurrected Christ, in the ministry of that hour. ***“Jesus Christ the same yesterday, and today, and forever...”*** - Heb. 13:8. No man dared joined himself to them, but only the Lord added, as many as were to be saved, and the ministry was held in great awe by all people, believers and unbelievers alike (Acts 5 : 11 - 14). The Church of the living God of that hour of time, was a most dynamic, highly revealed, and mightily

anointed and empowered Church, with Christ in the lead, through the ministry of his mystical body, the Ephesian ministry, which Christ placed as head over the Church. Jesus Christ used this pure seed ministry to beautify and fortify his Church, and the glory of God enshrouded her.

DEATH OF THE ORIGINAL SEED MINISTRY

However, all that was to change, for the devil was not going to leave her alone to flourish. He had been barraging the Church, but as long as the original seed ministry was on ground, holding or securing the fort, there was nothing tangible the devil could do. But God had a plan, and the devil would serve as the instrument to bring it about, although the devil would not know he was playing God's master game plan. It is written: ***“And God said, Let the earth bring forth... after his kind”***. This is an unchangeable law God spoke, guiding the process of reproduction of all seeds. Everything brings forth after its kind, whether insects, plants, fishes, birds, animals, or

human beings. It is an absolute law of reproduction, and it holds even today. But as Christ also declared, ***“Except a corn of wheat fall to the ground and die, it abideth alone...”*** That is the provided way for the plant life seed, which sets a type of the seeds of God, the family of God's redeemed people, who are begotten through Christ, by the Word of life. God sowed Christ, and out came many more seeds of about 120 on Pentecost day. The seed of the Church, also referred to as the grain of mustard seed in the third parable of Matthew 13, was also going to be sown by Christ: It had to die, that it may reproduce many more seeds unto God. It is the mystery of the reproduction of the pure wheat Church, patterned after the reproduction of natural wheat plant life, and satan would be the instrument of her death. ***“The mystery of iniquity”***, which is actually the mystery of how Satan gets a foothold in the Church, taking her over, and eventually leading her into spiritual Babylon, was already at work, in the days of apostle Paul, the apostle of the Gentiles, according

to his second epistle to the Thessalonians, in 54 A.D. (2 Thess. 2: 1 - 9). This was why John, the beloved apostle and standard bearer, whose ministry succeeded the ministry of Paul, the chief apostle, in 90 A.D., wrote: **"... As ye have heard that antichrist shall come, even now are there many anti-Christ"** (i.e. many little anti-Christ) -1 John 2: 18. By virtue of the standard bearing anointing of the continuity of revelation of Jesus Christ he received, and by virtue of the leadership and guardship authority of the unseen Christ which his ministry characterized in the Church, John was able to detect the spirit of Satan at work, in the midst of the Church body, through the error it subtly presented, and successfully withstood it, causing that spirit to give way, as the tares in their midst, motivated by the spirit of error, had no choice but to go. Hence it was prophetically stated by Christ in the second parable of Matthew 13, which parable applies to the second Church age, thus: **"...But while men"** (plural) **"slept"** (not before; but after men slept), **"his enemy came and sowed**

tares among the wheat, and went his way" - Matthew 13: 24. The question is, who were the men that slept in this parable? They were the original seed ministry, the first generation ministry of the first Church age. As long as they were on ground, the devil could not sow tares in the midst of God's redeemed body. But **"while men slept"**, the devil came and sowed tares in the Church. Why was this so? It lets you see that as the men in the first age seed ministry were passing away, their ranks were being filled with a second generation of ministers, who had not the depth of revelation, and the understanding of the truth, as the original ministry, and who did not have the level of discernment the original ministry possessed, and with the death of John, the last of the original guardians of the faith of Christ, towards the closing of the first age, the devil was able to come in with subtlety, and sow tares. But it was only at the beginning of the second age, that the false seeds

(tares), which the devil sowed towards the closing of the first Church age, sprung up, showing forth the signs of the evident presence of false seeds in the midst of God's people. This caused the second age ministry to look to God in prayers, as to how they were to deal with this evil presence. But God instructed them: **"Let both grow together until the harvest..."** Why? God had a plan, that required the presence of tares, until seed would be brought back, and all non-seeds separated at the very end of the Grace Age. Don't forget, Christ is the original, pure, certified, super seed of God. God sowed him, according to the law of reproduction, in order to reproduce after his kind, certified seeds of God, which is his Church. But this seed Church, begotten of the Word seed of Christ, also referred to as "a grain of mustard seed," had to be sown (i.e. die out), in order to bring forth many more. I am deliberately taking my time, so as to make it plain to all God's people. I do not intend

losing any of God's elect in this message. Time is short.

As such, it meant, not only would the original seed Church die, as she is led into spiritual Babylon (i.e. into the Roman Catholic Church), in the dark ages, her original seed ministry would of necessity also die out, to pave way for the Church of Christ to be led into spiritual Babylon, where she would die out, spiritually, leaving Christianity in a state of decay or death, or in a state of incredible apostasy and idolatry. All through the dark ages, till the outbreak of the reformation in Europe, men and women worshipped God through the creeds, dogmas, rituals, ceremonies, and traditions, the Church of Rome established, in the place of the true revelation of Christ, and in the place of the true leadership of the Holy spirit, reducing worship to idolatrous rituals, inspired by the devil, which is actually nothing other than raw paganism, painted with the colours of Christianity! There was no way the Church in the dark ages looked like the Church that was born on Pentecost. The Church of Rome stood

for, and still stands for, any and everything the Bible stands against. She took away the Bible, leavened up completely the truths of Christ, and instituted a new class of ministry called priests, to rule over the laity: The five fold ministry was completely dead. That was why Christ in 33A.D., traced the earthly journey of the Church, in the fourth parable of Matthew 13, to the fourth Church age, where a woman (typing the Roman Catholic Church) took leaven, which is falsehood, and with it leavened the three measures of meal, **"till the whole was leavened"**: She completely fouled up the salvation doctrines of justification by faith, sanctification or Christian holy living, and the baptism of the Holy Ghost. In its place, she instituted her idolatrous mass, penance, confirmation, infant baptism, worship of Mary, false doctrine of purgatory, the sale of indulgencies, intercession through dead saints, etc, which were all fabrications of the devil.

The picture painted above, is only to give you an insight into the rotten state of the Church in the dark ages, as motivated purely by the

spirit of Satan. But everything was serving God's perfect plan, for a farmer needs the seed he plants to die and rot, in order to reproduce; and so it was with the Church, the pure wheat Church seed. This is the law and the mystery of reproduction, and a farmer must accept every stage of reproduction, from seed sowing, to death, to the resurrection of the plant life, up to where the plant comes back to seed, at the harvest time. And so it is with God, the chief husbandman (John 15 : 1). But all God is interested in, is seed, not the root; not the stem; not the blades; not the tassel; not the shuck; not the chaff, not cob, not husks; he is interested only in seeds. Yet, He needs all the various processes of transformation the plant must pass through to get back seed. He must accept each and every stage, which carries the life of His seed, until at harvest, when seed is brought back again. Hence, no death of seed, no reproduction; no blade, no seed; no shuck, no seed, for all these are necessary transformation stages or processes a plant seed must go through to

reproduce itself again: It is the law of reproduction. This holds true for the Church. Hence, Christ uttered a prophetic mystery of the bride corn tree, in Mark 4 : 26 - 29, showing in a parable, how seed would be brought back at harvest, after the seed Church is sown: ***“And he said, So is the kingdom of God, as if a man should cast seed into the ground; And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. For the earth bringeth forth fruit of herself; first the blade, then the ear, after that, the full corn in the ear. But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come”***. Brother Branham stated the same thing when he said: ***“One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the Church. I want to bring it to you... It has to do with the Word and the bride. “Here is what I am trying to say to you. The law of reproduction is that each specie brings***

forth after its own kind, even according to Genesis 1:11... THE VERY SAME LAW APPLIES TO THE CHURCH TODAY. WHATEVER SEED STARTED THE CHURCH WILL COME FORTH AND BE LIKE THE ORIGINAL SEED BECAUSE IT IS THE SAME SEED. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be THE SUPER CHURCH, A SUPER RACE, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product...” The Seven Church Ages, Page 170, last line, to Page 171.

From all that has been laid out above, and in real life, in the cycle of plant life, and according to the law of reproduction of seeds,

which God set over the earth, only at two periods of time do we have original seed, and only at these two periods alone can we have seed: At the planting season, and at harvest time. There is no other time you will see or have original seed, because the in-between period (i.e. the period between planting and harvesting), is like a period of gestation, when the seed dies and goes through various transformation stages of growth and development, until seed is again reproduced at the time of harvest. During the inbetween period, nothing the plant bears, looks like seed, or is in the form of seed; but each stage is a carrier of the life of the seed. It is true with natural plant life seed, and it is also true with the spiritual plant life seed, which is the Church of the living God. And until seed is reproduced at harvest, nothing on the vine or plant would look like the original seed sown, once it is sown. You have to wait till the time of harvest, for you to have the original seed again. This holds true for the five fold ministry, the original seed ministry. This is a very important and necessary

foundation for the message I am presenting in this book, for we want to determine, God helping me, precisely how far we are into the five fold ministry, as at the month of June, 2005, using the yardstick of the inspired infallible Scriptures, and the true facts of the dealings of God we have received at this end time, as bride saints, in the light of truth.

By God's grace, it should now be plain to you, if you didn't already know it, that once the original seed Church eventually died out, as the Church moved slowly into the dark ages, there was nothing produced, and there was nothing manifested, all through time within the Grace Age, that would resemble the original seed Church. The same applies to the original ministry of the bride. Once the original ministry began to die, the Lord began slowing replacing their ranks with men of lesser understanding and ability, as he slowly withdrew the original ministry, until when we got to the dark ages, that woman with leaven, the Roman Catholic Church, had completely

fouled up every ounce of revelation of truths which Jesus Christ gave the early original Church, through the early ministry, constituting the true Gospel, and had substituted it with every imaginable idea, creed, dogma, ritual, ceremony, tradition, as paganistic as paganistic can be. She even established a new line of ministry, called priests, nurtured on the false, counterfeit, and idolatrous faith the Roman Catholic Church propagated to the people, constituting the wine of her fornication (Rev. 17:4). The Ephesian five fold ministry was completely dead, being non-existent by this time. And all through the dark ages of about 1000 years, from around 500 A.D. to around 1500 A.D., monks, friars, priests, and bishops, ruled the saints of God, with all the creeds and dogmas and traditions and idolatrous rituals and ceremonies, the Great Harlot of Revelation 17 could muster or conjure.

REFORMATION ERA MINISTRY

Then came the reformation era, an era also known as the Renaissance, when men of God, like Peter

Waldo, a wealthy French merchant, with his followers, known as the Waldenses, John Wycliffe of England, John Huss of Bohemia, Jerome Savonarola, an Italian, all priests of Rome, laid the foundation for the reformation move of God, which broke out subsequently in Europe. And who did God use to spearhead this move? It was a Roman Catholic priest, a German monk of the Augustinian Order, Martin Luther, God used as the star of the reformation. From then on, God raised up reformer after reformer, one after the other, to slowly but steadily and surely restore truth, giving truth back in accessibility to the seeds of God. These men were highly educated: But this was the hour of time God was using the intelligence of men, as characterized by the man beast, the third beast around the throne of God in Revelation 4: 6 -7, and Revelation 6:5-6, as God anointed educated men to use the Sword of the Spirit, to strike at the Roman Ecclesiastical beast head, the papacy. This era of time, witnessed the raising up of various preachers, called reformers, some of

whom were former priests, men like Martin Luther, John Wesley, Hugh Latimer, Myles Coverdale, William Tyndale, John Calvin, John Knox, George Whitefield, Ulrich Zwingli, etc. God also raised up other evangelists and pastors, men like Charles Spurgeon, Charles Finney, etc., to shed the light of the Gospel of Christ, bringing deliverance to the elected seeds of God, held captive by the Church of Rome. What was this? It was God slowly bringing back the seed Church and her seed ministry, out of the dark ages, and it speaks of the resurrection of the plant life, after the decay of the original seed sown. However, through each Church blade formed, that is, through each reformation move, a truth of the early Church, an essential ingredient of salvation had been restored. At the turn or at the beginning of the last century, the 20th Century, God restored the gifts of the Spirit, which produced the Pentecostal movement, a movement that bore the oil message. God anointed many men to bear this message, like Charles Parham, but with William Seymour, spearheading

the movement. This movement still gave you preachers of the Gospel, evangelists and pastors, sent forth by God in that era of time. The five fold ministry was not yet in view, being the original seed first had to come back to the original seed, for us to have the original seed ministry. The Pentecost movement was only an extension of the reformation. Note that. They formed the shuck, on the bride tree.

THE POLLINATION MESSAGE

Then came an open display and an announcement by the angel of the Lord in 1933, as William Marrion Branham, then a Baptist preacher, was baptizing in broad day light, in the Ohio River, U.S.A. Out of the blues came a shining star in the sky, the angel of the Lord, above the prophet to this age, William Branham, and out came a voice which declared: ***“As John the Baptist foreran the first coming of Jesus Christ, so shall you carry a message that will forerun his second coming”***. Subsequently, in 1946, the angel of the Lord met him in a cave, and gave him a

commission to carry a healing revival campaign around this earth. He was given two signs. The unparalleled power of God that followed his ministry, was what God used to spearhead the post World War Two healing and deliverance revival that broke out around the earth. This made God to raise up a lot of healing and deliverance evangelists, who criss-crossed this globe, burning the world with the gifts of healing and deliverance, in fulfilment of the seventh parable of the drag net of Matthew 13. This produced a huge array of men, evangelists, like A.A. Allen, Jack Coe, Tommy Hicks, Billy Graham, Oral Roberts, T.L. Osborne, Morris Cerullo, F.F. Bosworth etc.

At such, we can say this with certainty, as at the time the prophet was on the scene, and till he died in 1965, the type of ministry we had on ground were preachers: evangelists and pastors; and in fact, all you had were preachers - pastors and evangelists, right up to the time the prophet passed away in December the 25th, of 1965. I repeat, the kind of ministry that was on ground

in the days of Brother Branham were preachers - evangelists and pastors. We did not at all have the five fold ministry, and could not have it then. I will show you why, scripturally, and by the true facts of history we have been faced with, at this end time, God being my helper. Follow me closely.

In the Seals book, Brother Branham was asked a question on page 494: ***“Would the bride of Christ have a ministry before the Rapture?”*** To this he replied: ***“Sure! She consists of apostles, prophets, teachers, evangelists and pastors. Is that right? that's the Bride of Christ. Sure, She's got a ministry, a great ministry - the ministry of the hour, it'll be so humble.”*** What ministry was the prophet referring to here? He was referring strictly to the Ephesian original seed ministry, the five fold ministry, referred to in Isaiah 52:8, as the ***“Watchmen”*** of the end time bride, who shall, with one unbroken indivisible voice, lift up the complete revelation faith of Jesus Christ. But notice the question asked: ***“Would”***

(future tense) ***“the bride have a ministry before the Rapture?”*** (Not does she have a ministry?) Note that, for in the earthly days of the prophet, there was no Ephesian ministry on ground. It just did not exist!

According to the law of reproduction, only after the shuck has been formed on the corn plant, can there be seed formation. But the seed will not be formed, and cannot be formed, on its own. The blades gave us the protestant Churches, each born out of a reformation move of God, whilst the shuck is the Pentecostal movement, constituting itself into an organization. Before the plant can produce seed inside the shuck, there must come forth the tassel, the highest point of the entire corn plant tree, which holds the germ of life, the pollen grain, that is, it holds the pollination message with which the original seed would actually be germinated and formed again inside the shuck. The tassel typifies the ministry and message of the star messenger to this age, William Branham, who came with the wholesome and pure revelation of Christ, embracing the vital

and essential revelatory ingredients, that went into the original Gospel seed, which the early Church bore. Brother Branham bore the pollination message, the message of restoration, which constitutes the germ of life, that would eventually reproduce the original seed, and the original ministry, and the prophet's ministry, is the highest ministry established by God at this end time. No ministry can be greater, or even be as great as his ministry, being the star witness to Laodicea.

Translating this into the reality of the accomplishment of his ministry, as Malachi 4:6b Elijah, and as Revelation 10:7 angel, in relation to the five fold ministry, it meant that it was imperative or compulsory, that a foundation or framework of faith, first had to be re-laid, for the bride of Christ of this seventh and final Church age, to get the original seed bride, before the original seed ministry of Ephesians, could go into effect. I am simply saying, that we could not have the five fold ministry, until God had first used the prophet to re-establish the true

foundation of faith the early Church derailed from, for it would be from this restored ground of truth, that God would raise up the watchmen for the bride, who are none other than the five fold ministry of Ephesians 4. Moreover, he first had to deliver the entire message, that would constitute his voice, according to Revelation 10:7, before leaving the scene, for the next ministry, which his message would produce.

This means in every essence, no man would be placed as minister to the bride, within the five fold ministry, who has not been restored, that is, who has not been established firmly upon the infallible and immutable foundation or framework of truth, which Brother Branham was used by Christ to establish for the end time bride: No one! Let that soak in. For whoever would be placed over the bride, would be men that have been established firmly upon this foundation, and men who would be used in turn, to establish the bride saints, upon the same foundation of the truth of Christ. I am simply saying, No Malachi 4:6b Elijah, no Ephesian

ministry; for the former produces the latter; like, No Moses, no Joshua; for the ministry of Joshua was raised up by, and established upon the foundation of the revelation truths of Moses. Matthew 13 vindicates this, even as it is written, for Jesus Christ, after he had given the seventh parable of the drag net, which was fulfilled in this last Church age, with Brother Branham in the lead, said: ***“Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore EVERY scribe which is instructed unto the kingdom of heaven is like unto A MAN”*** (singular) ***“ t h a t i s A N HOUSEHOLDER,”*** (singular), ***“which bringeth forth out of his”*** (personal, singular, pronoun) ***“treasure”*** (i.e. the Bible) ***“THINGS”*** (plural revelations) ***“NEW and OLD”*** (New revelations, and old truths)” - Matthew 13:51-52. This parable speaks of one man, ***“an householder”***, ***“a man”***, a scribe, through whom all other, and ***“every”*** other scribe, is instructed unto the kingdom of heaven. This goes to show that without

the ministry input of this end time scribe, whose ministry changes essentially into a revelatory one, a scribe ministry, after the drag net parable has served its purpose, no other scribe can be established. Period! For all the other scribes are instructed through the revelatory dealing of the Spirit of truth they shall receive, through this ministry. That is an incontestable truth, whether you consider the text in Matthew 13, or you consider Malachi 4:6b in relation to Ephesians 4, or even Revelation 10:7. His voice (i.e. his message) forms the platform or the means God will use, and is using, to raise up men for the five fold Ephesian ministry; his pollination message is what gives birth to the five fold ministry.

We can therefore say, the prophet, having given the totality of truths or messages that would constitute his voice, as Revelation 10:7 angel, passed away, that his voice (i.e. his message), can go round the earth to catch the elect bride seeds, and through it, a ministry, constituting the original certified seed ministry of

Ephesians, can be reproduced or raised up, that they may go forth. With his death, God would initiate or ignite the Ephesian original certified seed ministry, but **STRICTLY ACCORDING TO THE BLUEPRINT OF THE BIBLE**. Note that very seriously, for this is strictly a Bible terrain, and not the terrain of our own thoughts and ideas. We have to go strictly by the plumbline of the Word of God. Period! Let us go to the Scriptures, to see God's blueprint for this seed ministry. However, I must warn, you cannot, as Brother Govender did in his message titled, "No Turning Back For The Bride Of Christ", preached on the 24th of April, 2005, at Faith Assembly's Convention, use the plurality of Matt. 13 : 52 scribes, which God is using the message of Brother Branham to produce, to nullify the divine order God set in the Scriptures, for the establishment of these scribes at the end time. Every scribe is likened to the prophet's scribe ministry, but that does not mean they are produced or positioned the same day! There is still an establishment order for the scribes! You have to see

that! Brother Govender, your being a scribe, if you would be, does not precede that of Brother Jackson, and neither did it start when his own started, for you are also a fruit of Brother Jackson's ministry! You have to marry Matt. 13 : 52 with 1 Cor. 12 : 28! You have to! You cannot use Matt. 13 : 52 to contradict or nullify 1 Cor. 12 : 28! Doing so would be erroneous! Moreover, I have to ask you: Who are the scribes of the end time? Chew on that, for until you know who the scribes are, you don't know what you are talking about! I say that humbly and with respect!

THE MINISTRY'S ESTABLISHMENT ORDER

It is written: "**Now ye are the body of Christ, and members in particular. And God hath set some**" (positioned, or established, or placed some) "**in the Church, F-I-R-S-T apostles**"- 1 Cor. 12 : 27-28. This is the fold of the Ephesian seed ministry God establishes first! The establishment of plural apostles come first, according to God's blueprint, in the Scriptures, before any other fold can be established. It simply

means, that until the plural apostles are called and positioned first, under divine commission, distinct from men with a mere potential calling, you do not have, and would not have, and cannot have, any prophet, any evangelist, any pastor or teacher, in place, **within the true original Ephesian seed ministry**, except potentially. You cannot! This is the divine order! Thus saith the Word of God! I defy any man that denies that! Everything has to be according to God's blueprint!! No apostles under commission, and in position, no prophet, or evangelist, or pastor or teacher!!! Period! Why? It is because the establishment, or the positioning of apostles come first and foremost! Before God will position any other fold within the Ephesian ministry, the foundation layers, the ministry that gave us the complete inspired Gospel, the ministry that guard the faith, holding a line on the Word of God, to keep it free from leaven, **have to be on ground first**, for God is perfect in all His ways. Amen! The birth of the ministry, like the birth of any other thing, starts with the

head. That's why Paul was inspired to set this ministry in order, because he could see how God established the early Church ministry, and in the order God did it, and for what purpose. Hence he wrote: **"And God hath set in the Church, FIRST apostles; secondarily PROPHETS"**: But that is secondary; that is, the next fold, or the next order of ministry, after the apostolic ministry, is that of the prophets. This just lets you also see, that without the prophets on ground, you don't even talk of an evangelist, pastor, or teacher, FOR GOD DOES NOT START HIS MINISTRY IN REVERSE! THE BIRTH OF ANYTHING GIVES YOU FIRST THE HEAD! Think about it! Saints today have already shared out these ministries, to men they see have a potential, or a semblance of something, and they are now waiting only for prophets! My! What a way to look at spiritual things! You had better take your eyes away from men, and from what they seem or claim to have, and look strictly into the mirror of the Word of God, even as it is written: **"...Let God be true, and every man a liar,**

for God must be justified" (or vindicated) **"in ALL HIS SAYINGS"** (i.e. in all that is written) - Rom. 3:3 - 4. We just have to give up this traditional way of looking at spiritual things, for the true bride must be adorned solely with the pure revelation of the Word of God. We have to look at things, through the eye of faith. You do not interpret the Bible by what you see out there: You interpret what is out there by the Bible. It is the searchlight; the guiding light in our kingdom journey (Psalm 119 : 105; Psalm 36 : 9).

We know the religious world, the denominations and organizations, have their ministries. We know that, and we are not concerned here about that. We are speaking strictly about the bride's ministry at this end time. As such, you may ask: If the establishment of apostles come first, what of the evangelists and pastors we have all over the world today, in the Branham movement? To this I reply: They are all still the carry over type ministry which God established from the earthly days of the prophet. We know that God has

been calling men from the days of the prophet, and even today, into the ministry. Yes, I agree; but they do not constitute the original Ephesian seed ministry, **except on a potential basis**. As such, they are like God's interim ministry, prior to the igniting of the original Ephesian certified seed ministry, as God gives them access to truth, the truth that will become the means of their testing and placing into the Ephesian seed ministry. You have to look strictly at the blueprint of the Scriptures, for the Ephesian five fold seed ministry. **That original seed ministry, has a divine order for its establishment, and that is what I am trying to let you see! You have to see it, for you would not have this ministry, contrary to the order God has set for her establishment, for God does not start His ministry with the toes, nor does He contradict or nullify His own Word!** Wake up! Moreover, you must understand, that God places more emphasis, and takes more time, in getting His vessels ready and in shape, than in the actual time- length of their ministry. You know that's

the truth! For instance, God used 30 years to raise up John the Baptist, and used him for only 6 months! It was the same with Jesus Christ our Lord, whom God used 30 years to raise up, but who was only used for 3½ years! Think about it! John was in the wilderness, until the day of his showing to Israel, as God trained him: He came out with a spiritual bang! What a burning light he was!

The present day ministry, within the entire Branham movement, in relation to the five fold ministry, are men with only a potential calling upon their lives, for there is an order, and also a time frame, for the establishment of the original Ephesian seed ministry! You have to see that! Brother Jackson emphasized this fact a lot before his death, as we shall presently see. I make bold to emphasise, that the men called into the Ephesian seed ministry today, only have a potential calling upon their lives. Outside of the chief apostle, not one of them has been placed into this substantive ministry as yet, and none would be placed, contrary to the divine order, which God Himself set in

the Scriptures, for the establishment of this ministry. No one can scripturally fault that, for God magnifies His Word above His own name! Psalm 138 : 2. I even have more facts, more witnesses, to back it up. There is enough Bible to shed light on it. Period! I repeat, all the men that have been called into the Ephesian five fold ministry, as it stands today, only have a potential calling. The number of years it has taken to raise them up is immaterial. The fact that some of them are even passing away is also irrelevant: God will judge them, based upon their faithfulness to the truth, which they had access to, in this transition period.

To fortify my position on this matter, I have to say: The fact that true unity is not yet here, and the fact that God is still shuffling cards within the ministry today, as men are derailing themselves, through their shabby, ambitious, arrogant, and unfaithful attitude to truth, lets you know we are still in an era of time, God is still training and proving men, being men with a potential calling into this ministry. That's true! For once this

seed ministry is established or positioned, there will no longer be any shuffling of cards; for through this serious on-going shuffling, God is pulling down men, and lifting up others. But note, God will not position into the original seed ministry over the true Word bride, any man that has not been proved and found faithful to God, and to the revelation of Jesus Christ, he has been raised up to stand for, and uphold, which truth he will also use to dress the bride: He must himself be a certified seed, one that meets God's specification for this ministry. They just have to be men God has trained and proved, and men He can put dependence on, in this last great move. It is written: **"...For he that wavereth is like a wave of the sea driven with the wind"** (i.e wind of unbelief) **"and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways"** -James 1 : 6- 8. I used that text to assure you, that God cannot place unstable and unfaithful men on the bride, for this last most important move, for the perfection of bride

seeds. Amen. Their training therefore takes time! As you must know, God will not accidentally place a man in the true bride seed ministry, that is not supposed to be there, only to take him out later, from the body ministry; or place one that would not be faithful, only for him to cause havoc to the body, he is supposed to build up unto perfection! You do not find that in the first Church age! Think about it! A true seed ministry, will always be a true seed ministry: He can't change, for seed is seed! Only thoroughbreds can occupy this ministry! This is strictly a ministry of purebreds, God's certified seeds!

Moreover, **the complete foundation of faith, that would constitute the complete framework and platform, for the projection of the seed ministry, had to be fully established first, before we could have, and before we can have this pure seed ministry.** Please come with me: I want to show you something by the grace of God, to seal this matter, for Brother Branham did not complete this foundation, though he was the one that

laid it down. It took another ministry, a subsequent ministry, which is a continuing ministry, to complete it. This subsequent ministry, is the first ministry produce or fruit, of Elijah's pollination message. According to Revelation 10:7, the star witness to Laodicea, Brother Branham, had to first give his complete message, that would pollinate and reproduce the original corn seed ministry, at this end time of harvest. Hence, as Elijah of Malachi 4: 6b, he brought a restoring message, by which a framework, a foundation of faith was built, upon which the Ephesian ministry would be established. His ministry and message, therefore, handed us back to **the faith** of the original handlers of the Church of the living God, born on Pentecost, the faith of the early apostles, the New Testament faith. However, this faith, also gives us a ministry at the end time, called the Ephesian five fold ministry. The principal fold, or the principal office of this ministry, is the plural apostolic ministry, chief of which is the office of the chief apostle, or the apostle, as earlier laid out,

and vindicated by the Scriptures. This implies, that the end time bride, would also have end time fathers of faith, which the restored faith gives to us, called apostles, who will make up the apostolic head over the ministry. This does not imply we will be calling them fathers, for we won't! We are all brethren! Nonetheless, this apostolic office, is the starting fold, or the beginning fold, of the five fold ministry, even as the Scriptures bear out (1 Cor. 12:28). This is the first ministry produce or fruit, of Elijah's message.

Y O U M U S T UNDERSTAND, THERE IS AN ESTABLISHED PATTERN, A SET TIME, AND A BEGINNING POINT, FOR EVERYTHING GOD DOES, AND PARTICULARLY FOR THIS MINISTRY. For the Gentiles, in the early Church, which is the original certified seed Church, God first established the office of the chief apostle, which office was occupied by Paul, before the other apostles were put in place over the Gentiles, as we see his conversion and calling coming first, in Acts 9. This

office, that is, the office of the chief apostle, or the apostle, is therefore, the beginning ministry, or the starting ministry, or the starting point, for the entire Ephesian original seed ministry, which Jesus Christ established over the Gentile bride, in the first age of Christendom, which age made up the original certified seed age. This office gave us **the original leader** of the early Church, for Paul was that leader. It is infallibly and unquestionably means this: Although the plural apostolic ministry, is the beginning fold, or the starting fold of the Ephesian pure seed five fold ministry, the singular office of the apostle, being the leading office, is the very office that God first produces or activates, to begin, not only the apostolic fold of the Ephesian ministry itself, but also to begin the entire five fold pure seed ministry! I am simply saying, the apostles do not just come first in establishment, but the office of the chief apostle, precedes them all, in establishment! This gives you the ministry of Paul, the original certified seed leader of the early Church,

under or by the leadership of the Spirit of Christ. You have to see that. At this end time, this time of harvest, after God had used the prophet to this age, to do a work of restoration, and establish a framework of faith, for the establishment of the five fold ministry, the office which God first established or produced, was the office of the chief apostle, in 1966, following the death of Brother Branham, in December the 25th of 1965, thereby activating the five fold ministry. Why? This was so, in order to follow the established pattern the early Church ministry set, and to follow the divine order God established in His Word, for the placing of the Ephesian ministry. In the first age, God used Paul to lay down the complete foundation of truth the faith of the Gentile Church, and of her ministry, was established upon. Every builder (i.e. every ministry), that was placed over the bride of Christ of that hour of time, were men, whose ministries were established upon the foundation of faith which Paul laid down, as a **“wise masterbuilder”** - 1 Cor. 3 : 10. The wise masterbuilder is the chief builder. Period! The office

of a wise master-builder, is the beginning position, or the starting office of the five fold ministry, at this end time. It was occupied by only one man, Raymond Jackson, who passed away on the 4th of December, 2004. Every other man called into the Ephesian ministry, outside of this man, have only a potential calling; For the substantive Ephesian seed ministry, starts strictly with the office of the chief apostle. This office gives you at this end time of harvest, the original certified wheat plant seed ministry leader, the original seed leader of the early Church, reproduced again at the harvest time, through the pollination message of the prophet to this age, the only period when seed is begotten again. WE ARE BACK TO ORIGINAL MINISTRY SEED, BUT EACH IN ITS OWN TURN. The office of the chief apostle, occupied by Brother Jackson, is the starting point of the five fold ministry, the five fold ministry, being our Joshuaic ministry, at the end time. I want you to see something, for which I first had to lay a solid foundation: Listen to an eye opening prophetic statement, made by the

Spirit of God through Brother Branham, when the Holy Spirit asked him to pick up his pen and write, as the prophet relates it in 1960, when he was preaching on, The Seven Church Ages. He said: **“He”** (i.e. Christ) **“did not complete all His work while in His earthly ministry, so now He works in and through the bride. She”** (i.e. the bride) **“knows that, for it was not yet time for Him to do certain things that He must now do. But he will now fulfill through the bride that work which He left for this specific time. Now let us stand like Joshua and Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means “Jehova Saviour”,** (Listen to this very carefully. I take that line again:) **“NOW JOSHUA MEANS “JEHOVA SAVIOUR”, AND HE REPRESENTS THE END TIME L-E-A-D-E-R”** (singular) **“THAT WILL COME”** (future) **“TO THE CHURCH, EVEN AS PAUL CAME AS THE ORIGINAL LEADER. Caleb represents those that stayed true with Joshua”** - page 172, paragraphs 4 & 5. The question is: Who is this

singular leader of the end time?

Please, don't tell me the prophet was speaking of himself there! He wasn't! He was talking of a ministry that was to come! Neither was he taking of Jesus Christ our Saviour! I ask, Who is this original leader? This was the Holy Spirit talking of the end time leader that will come to the Church! The prophet could never have typed his own ministry with Joshua's ministry: He didn't! The ministry of Brother Branham is typed by the ministry of Moses, a deliverer, even as God used the prophet to deliver us out of spiritual bondage in Babylon! Moses types Brother Branham, and Joshua types the Ephesian ministry, the ministry of the bride, which the prophet was sent to raise up for Christ, in this last Church age, on the authority of Revelation 10:7. Read or listen to the prophet's message titled, “Ephesians”, in which he clearly and consistently taught, that Ephesians type Joshua! As the ministry of Moses produced Joshua's ministry, so does the

ministry of Brother Branham of Malachi 4:6b, produce the Ephesian ministry, typed by Joshua. The prophet was speaking here by the Spirit of God, of the original end time singular leader, **depicted or represented by “Joshua”, and whose ministry or office, also mirrors Paul's ministry,** the original leader of the early Gentile Church. That gives you no other person, than Raymond Jackson. Think of it! THE END TIME ORIGINAL LEADER, WHICH THE HOLY SPIRIT SPOKE ABOUT HERE, IS A M A N , W H O S E MINISTRY TAKES IN THE MINISTRY TYPES OF BOTH JOSHUA AND PAUL. CATCH IT! It is the chief apostle!

For about three years now, I have been warning as many as have an ear to hear, that the prophet to this age was not the Paul of today, in terms of office or ministry, for Brother Branham was not an apostle, but a prophet; and neither was Paul a prophet, but an apostle, and in fact, the chief apostle to the first age of Christendom. Moreover, Brother Branham was not even a prophet within the confines

or parameter of the five fold ministry, for he was not part of the five fold ministry! His ministry gave birth to the five fold ministry! He was an Old Testament type major prophet, who characterized two Biblical ministries: The ministry of John the Baptist, and that of Jesus the Christ, in order to give the Gentiles at the end time, a taste of the earthly ministry of Jesus Christ, according to Luke 17:30, when Christ, the Son of man (the prophet), is revealed at the end of time, by or through a son of man (a prophet), Brother Branham. Brother Branham as such, was not an apostle, but a prophet, and neither was he part of the five fold ministry, but his ministry was what begat or produced the five fold ministry of the end time, which gives you first the office of the chief apostle. Brother Branham was Paul of today, strictly and solely in terms of being the star messenger to Laodicea, and not in terms of office as an apostle, for he was not an apostle: He was a prophet! **The Paul of today, the man who held a ministry, the pre-eminent office within the five fold ministry, and who was also used of God to lay a**

foundation of faith for the Gentile bride, like Paul, and whose ministry was first reproduced by the pollination message of Brother Branham, and whose ministry was also typed by Joshua, was Brother Jackson. But remember, Brother Jackson was the Paul of today, not in terms of being the star messenger to this age, for he was not the star messenger; nevertheless, he was Paul, strictly in terms of essence of office as an apostle, and in fact, the chief apostle to this age, within the five fold ministry. What does this give us? It gives the bride of Christ, first the original wheat plant principal seed ministry, re-produced at this harvest time. Amen! That makes Brother Jackson, the original end time seed leader, like Paul, as foretold by the Holy Spirit, and as relayed to us in 1960 by Brother Branham. That was why God later inspired the prophet in 1963, to also give the prophetic statement he gave on page 567, paragraph 4, of the Seals book, concerning Brother Jackson's ministry, "He that is to come". He said: **"It may be time. It may be the hour now, that**

this great person" (singular) **"that we're expecting to rise on the scene may rise on the scene. May be this ministry that I have tried to take people back to the Word has laid a foundation; And if it has"**, (that is, that being so), **"I'll be leaving you for good. There won't be two of us here at the same time. If it is, He'll increase, I'll decrease. I don't know"** (I don't know what? He doesn't know the actual time the expected one will commence his ministry). **"But I have been privileged BY GOD TO LOOK AND SEE"** (prophetic revelation; prophetic insight) **"WHAT IT WAS UNFOLD TO THAT MUCH. NOW THAT IS THE TRUTH"**. You must understand, that the prophetic insight God gives to a man, does not have to be detailed! It doesn't! God can give an insight to a measure! That is God's own prerogative! Such a dealing, leaves the servant of God uninformed, and unsure, about other details. But what has been revealed to him holds! It stands! It remains the truth, that this great person, is the take-over ministry, the principal or leading office of

the end time seed ministry, which is the office of the chief apostle, the first ministry fruit of Elijah's ministry, the man Raymond Jackson.

That should inform you, that if you stumble upon the stone of the revelation of **"He That Is To come"**, you will derail yourself, and self destruct, because God has built a law of elimination into truth, however small a revelation may be. One little revelation stone, was enough for Martin Luther to bring down the papacy. Every true revelation is perfect, infallible, immutable (i.e. unchangeable), and as such, is an absolute: You can't get away from it, neither can you get by without it. One little pebble brought down Goliath! Think of it! Once you reject or stumble on a true revelation, you eliminate yourself, and shall plunge straight into darkness, and a strong spirit of delusion will take over your soul, unless you repent, even as God promised, because of your hatred of the truth: For there is no true revelation you can trample upon and still succeed! You will never hear right again, if you do! Truth will become

error to you, and error will become truth: Your faith is forever sealed! (2 Thess. 2 : 10 - 12).

This is a day and an hour, when unbridled ambition and pride, has caused men in the present day ministry, to pitch their tent against truth, and they think God is a fool, and does not see them. They think God is in numbers, or that numbers can force the hand of God against His truth, or against His program. They think God will simply fold His arms, and let them carry on with their foolish plans. What a pity! We must know the day we are living in, for the day is so far spent, and darkness is fast taking over. God's will for the bride and her ministry, will prevail, as revealed to us in the Word. Nothing will stand, outside of truth. All else must fail, and come to naught. You can banish a man from your local assembly, but you cannot banish any man from the kingdom of God. Only God can do that, and He does it on the sole basis of each person's attitude to truth. Period! Look at the arrogance of man, playing the role of God, like they have the list of God's saints in their hand! May I say this

before moving on, and hear me well: You can only take from a man, what you give to him. But if God gives something to a man, there is no devil that can take it away, as long as he stands faithful to the Word of God: For if God lets, who can hinder? And who can curse, if God blesses a man? As it is written: **"A man's gift maketh room for him, and bringeth him before great men."** It is also written: **"For the gifts and calling of God are without repentance"** (Prov. 18 : 16; Num. 23 : 19 - 20; Rom. 11 : 29). The more you kill him, the more he will grow, because it is not of man, but it is of God, and the counsel of God is what shall stand. Halleluyah!!! This understanding is only in true seeds. Thank God for His marvelous grace! We will now go back to our earlier thought, but I have to say something here before we do. At the beginning of the tribute paid to Brother Jackson by the ministry of Faith Assembly, in Part 118 of the Contender magazine, page 1, they referred to Brother Jackson, as the **"STAR APOSTLE TO THIS LAODICEAN AGE"**. I find that highly erroneous, for

you cannot give a man any title you like: You cannot give a man a title he does not scripturally bear; for his title must relate to the specific office he holds. In the first place, you must understand, according to the Scriptures, there are only seven stars in the hand of Jesus Christ, according to Rev. 1 : 16 & 20, for the entire Grace Age. You do not have eight stars, for you do not have eight Church ages: we only have seven. As such, you have only one star for each of the seven Church ages. And although the seven local pastors of the seven local Churches in Asia Minor, typify the seven star messengers, who are the major dispensational messengers to the seven Church ages, all we still have, Biblically, are seven star messengers, within the entire Grace Age. The stars in Christ's hand are only seven, and remain only seven, for the seven Church ages. Brother Branham is the star messenger to the seventh and final age - this Laodicean age. He is therefore the seventh and final star manifested in this Grace Age, the Rev. 10 : 7 angel. To use the word "**star apostle**" for Brother

Jackson, instead of the word "chief", or "principal", or "the apostle", is to make him another star messenger to this age, knowing that a **star messenger could either be a prophet, or an apostle!** To make Brother Jackson the star apostle to this age, is to make him, erroneously, the eight dispensational messenger! It is an error! We must understand, as I laid out in my book titled, "Does Raymond Jackson Believe The Message?", That Brother Jackson, in relation to the prophet to this age, is a minor messenger; but in relation to the five fold ministry, and within the five fold ministry, he is major. He is therefore not the star apostle to this age, for only major messengers to the ages, can take on the unique title of "**star**", indicating their unique and singular office. As bride saints, we must take note of these things, and we must be careful so as not to go outside the ambit of the Scriptures, for there is a very thin line between truth and error. We have only seven stars, and after Brother Branham, who is the seventh star, there is no other star, and neither can we use star for any

other person. Period! It is good to pay tribute to our precious brother; but we must do so only within the confines (i.e. within the bounds) of the Scriptures, otherwise, we go into error, and such a tribute will not glorify God, neither will it do justice to the image of Brother Jackson. Take note.

COMPLETING THE MINISTRY'S FOUNDATION

In 1 Cor. 3:10, Paul declared and warned: "**According to the grace of God which is given unto me**", (personal, singular, pronoun), "**as A W I S E MASTERBUILDER**", (singular), "**I**" (personal, singular, pronoun; not we; but I) "**have laid THE FOUNDATION**", (for the Church, as well as for the ministry), "**and another buildeth there on**" (this builder takes in any and every other minister, from all other apostles, right down to pastors and teachers). "**But let every man**" (apostle, prophet, evangelist, pastor or teacher) "**take heed how he buildeth there upon**". In Ephesians 2:20, Paul also declared, that the Church is "**built upon the**

foundation of the apostles..."The issue is, if Paul was a foundation layer for the five fold ministry, which ministry he warned above, as the chief apostle, then, it becomes a prototype, a set pattern for the end time, as recorded in God's blueprint. It therefore means, that the end time Paul, the Paul of the end time Ephesian ministry, would also be a man, whom God would also use to establish a solid and infallible foundation of faith, a platform, for the end time bride and her ministry. But how do we relate this to the ministry of Brother Jackson? The answer is in the true facts of history starring you and I in the face, of what the Spirit of Christ used him to accomplish for us, at this evening time. And that is why we must know his precise position, for you cannot give just any position or title you like to a man.

This is the application: Elijah of Malachi 4:6b restored the end time children to the truth which the early Church laid down. By his message, a framework of faith, a foundation of truth was established, as the basis of

our faith as bride saints. But in the framework were also loose ends of truths, apart from the fact that the message of the prophet contained dual statements. God subsequently called him home, and anointed Raymond Jackson, as **the apostle** to this age, from among the end time children of the prophet's ministry. Brother Jackson immediately went to work on the same framework, weaving into it, the revelation of truths that constitute the loose ends of the prophet's message, made up of Bible truths which the prophet spoke about, but didn't preach on, so as to give us a Bible base for those truths. He also resolved all the dual statements for us, that we may stand solely for truth, opening up the truth of Matthew 3:12 "**fan**" in Christ's hand, establishing us solidly on that foundation God used the prophet to lay down, thereby giving us a perfect understanding of the ministry and message of Brother Branham. You must understand, that Brother Jackson did not build a new foundation. He worked upon, and worked within the same framework and foundation of truth the

prophet established, building into it, truths upon truths of prophetic revelation, which the prophet did not even talk about, from Genesis to the book of Revelation, giving us access to continuity of revelation, as God used him to fill in the gaps, and also solidify that same foundation, giving us a complete **foundation** of faith today. Brother Jackson completed that foundation. That is why Brother Jackson did not have a different message: It is the same message of the prophet, but extended; it is a continuing message, because at the end of the day, we should not forget, God is wrapping up this great plan of Gentile salvation, not on the basis of the voice of Brother Jackson, but on the basis of the voice of the seventh angel of Revelation 10:7, which is Brother Branham, even as Brother Jackson himself often remarked.

Thus far, you would notice, if you have truly been following my thought, after the death of the prophet, and to date, although **many men have truly been called** by God, only one man, and only one ministry, was commissioned and

positioned in actuality over the end time bride, within the five fold ministry, and that is the starting office of the five fold ministry, the office of the chief apostle, the man Raymond Jackson: Fullstop (or period)! **I repeat, there is a beginning point, and a set time, as well as a divine order, for whatever God ordains to do, particularly for the Ephesian seed ministry.** We must watch the Word of God, and not what men are doing out there. This however brings me to a very material thought or issue. Some may ask, But what about these big ministries in the Branham message following? How do we relate to them in the light of truth? It is simply this: With the passing away of the prophet, the baton of revelatory leadership, fell on one man, making him the standard bearer, and anchor man, after the prophet, and that was none other than the starting office of the first fold, of the Ephesian ministry. The first fold of the Ephesian ministry, is the office of plural apostles; But the beginning office of that fold, is that of the chief apostle, the office occupied by the man Raymond Jackson.

Why was this so? It was because there could be no vacuum, and there would be no vacuum, in the revelatory leadership of the Universal body of Christ. Somebody had to give focus and direction to the Universal bride, as well as to the men called into the ministry, and also to lead the bride on, in the continuity of light, for truth is not static but dynamic. As I write today, I dare to say that there is continuity of revelation for us, following the death of the chief apostle, for God will still give us nuggets and nuggets of truth from this same old Bible. That is also why we believe there would be another standard bearer, after brother Jackson, who will be the "John" of today, even as John was the anchor man, after Paul. Be that as it may, when God placed Brother Jackson in his apostolic office, initiating the five fold ministry in 1966, a number of other men were also called by God, with a potential apostolic calling as well. Don't forget, the birth of anything starts with the head; and the head is not one man, but plural apostles. Nevertheless, the Ephesian ministry in its end

time application, started with only one man, Raymond Jackson, the chief apostle. He was not only called, but he was placed in his calling over the bride ministry, and the fruits of his ministry proves that: The astounding revelation he bore, the ministry of men God used him to raise up, and the impact of his ministry over the Universal bride, attest to this fact. But like we know, and as it is written, **"Many are called, but few are chosen"**, or placed! (Matt. 22:14). With the establishment of the office of the chief apostle, God also raised up and called men, like Ewald Frank of Germany, Richard Gan of Singapore etc, into the apostolic ministry, but only with a potential calling. The reason is this: God was going to use the continuity revelation Brother Jackson bore, to prove all these men, for their faithfulness to God, and to truth. And there is no doubt, these men have laboured much for God, and men like Richard Gan, have written some wonderful things of edifying value, aside of other things that are anti-truth, and I intend taking him up on his erroneous projection of the prophetic

picture of 1 Thess. 4 : 16, amongst many others, if God would lead me to write on it, although I have already preached on it in my assembly. He applied the **“voice of the archangel”** to the five fold ministry, and **“the trump of God”**, he applied to the ministry of the seven thunders. You have to realize I have studied his teachings! Ewald Frank on the other hand, has done a lot to reach the communist block with the message of the prophet; but the revelation he bears is not only warped, his understanding of truth is obviously very limited. I say that with respect! But I have to hit the nail on the head, for I have studied his writings! I have his books! For instance, he seriously muddled up the true picture of the Woman of Rev. 12, and the prophetic placing of Jesus Christ, in the light of Rev. 10 : 1 - 6, which relates strictly to the seven thunders! Please note, I do not write these things to be nasty or arrogant, or to bring them down, or to mar their image; and neither do I write these things to be a big shot: I don't have to be a big shot! It is enough that God in His sovereign mercy

and elective love has called me to preach and stand in defence of truth! I write it because it is the truth, and because God has given me a perfect understanding of the present state of the ministry, and more importantly, because the Lord has moved me to write this piece.

Be that as it may, there are other men I have to mention, like Joseph Coleman of U.S.A., and Neal Vincent Frisby of the Capstone Temple, in Phoenix, Arizona, U.S.A., aside many others. These two men, like many others around the world, I believe, have a calling upon their lives, into the ministry. However, they are men that would rather be something God has not called them to be, something God has not invested in them the potentials for. This causes them to miss the mark from the very onset, and this leads them to peddle wild revelations, making them to become spiritual outlaws. It is the truth that when you sow the wind, you reap the whirlwind (Hos. 8 : 7). People like this have had their day: Now is the day of the bride. Let's

consider Joseph Coleman, a man ordained by the prophet to this age. The so-called revelation he also bears, is incredible: It is nothing but wild oats, mixed with fanaticism. He teaches that the seven thunders of Rev. 10 : 1 - 6, are seven virtues a Christian must bear. This is not a revelation at all, but a load of junk! What a “revelation”! Neal Frisby on the other hand, made himself Jesus Christ manifest on earth, in fulfilment of Rev. 10 : 1, and we are all expected to pass through the Capstone Temple! That is not a revelation! (Matt. 24 : 23 - 26). It is pure spiritual idolatry, for even the seven thunders do not constitute Christ the angel of the Covenant, although they will bear the prophetic revelation Jesus Christ will give in the Spirit, at that hour! Men are playing with truth. By God's grace, we will no longer allow error to go unmasked. But you must understand, that there is no way I would do justice to this message, of determining how far we really are into the five fold ministry, without touching the ministry of these men, to show their position. I had to tackle it, for I have no

choice, if I would be faithful to God, and to truth.

Continuing our thought, what all these men did not understand, and what the Jackson movement obviously do not understand today, is that when God gives a true revelation of His Word, He will not let men get by with their ideas and ambitions, but he will use that revelation, as the means of testing and proving, not only the body of believers, but particularly the body of ministry, He (God) has called. He expects each man to know that he is not called for himself, nor is he called to build an empire for himself, but to follow truth, and to stand for it, for the edification of the body of saints. For until a people, a ministry, would have a perfect heart towards God, towards His will, and to truth, babylon (i.e. confusion), will not depart from their border. For until men would learn to submit to God's sovereign will in the ministry, and also submit to the rulership of truth, they will constitute a stumbling, and would as such self derail, and eventually self destruct. It is the law of elimination operating in the ministry, in

the light of truth; a spiritual law God built into truth.

It is obvious, none of these men would humble themselves to the revelatory leadership of the chief apostle, in the light of the Scriptures, but each man wanted to be a big shot, submitting to nobody and to nothing, and by such attitude, they eliminated themselves from the truth, and hence, from the true ministry. Yes, they have a big name, and a large following around the world. But what is the value of all that, when they are outside the perfect will of God, and outside the true dealership of the Spirit of God in the light? They should have joined hands together with Brother Jackson, strictly on account of truth, and not do their own thing. This attitude has only made many saints of God to suffer, these past forty years, since the death of the prophet. But this is a new day. Nothing and nobody messes with the last move of God. That is for certain. Hence, the All-knowing God had to raise up a new crop of men, for 38 years, through the ministry of the chief apostle, with a potential calling into the Ephesian

ministry. And that is also why, the ministry within the Jackson movement, is also being tested today. God is using the death of Brother Jackson, and a simple truth, to test them all. Remember, they have had unlimited access to the rich continuity revelation of Christ, for 38 solid years. Now is the hour of their testing; now is the moment of their proving, as God is proving them for faithfulness to His Word and to His will. That also lets you see, that today, the continuity revelation Brother Jackson bore for 38 years, is the means, and now the basis, upon which men are called into the five fold ministry. But don't also forget, **"Many are called, but few are chosen"**. Also remember, Brother Jackson is not establishing a different foundation to that which the prophet laid down. He only completes it.

Coming back to our central thought or message, I ask, How far are we into the five fold ministry? We have only had the starting point of the Ephesian pure seed ministry, the office of the chief apostle, established for us. As such, as it stands today, we are back to that foundational level, the

platform established for the ministry, by the prophet, and as extended or raised higher, and completed, by the chief apostle, the beginning ministry of the five fold ministry. We are at the junction of time, when the complete, infallible, and unchanging foundation of faith, a complete and solid platform, has been laid down for us, for the establishment of the original Ephesian certified seed ministry. God is now going to begin to position men into the various folds of the five fold ministry, those he has proved over the years, and found faithful; men he can put dependence upon; men that meet God's requirement; certified seeds; but their positioning will be according to the order of the blueprint of the Scriptures. We are still facing 1 Corinthians 12:28!!! God used the past 38 years to raise them, through the continuity message, which Brother Jackson bore. But since the chief apostle is no more, and although we know we will not have two of him, God will first establish or position, the standard bearer for today, who will be the "John" of today. Remember, that John was

the anchor man, the apostle who bore the standard, and whose ministry wrapped up the account of the Bible, following the death of Paul. Before we move any further, I want to emphasize something, before coming back to the issue of "John".

Since God does not work against, or defeat His own purpose, and since God does not work in vain, I declare to you, on the authority of the revelation of the Scriptures, THERE WOULD BE NO MAN PLACED OR POSITIONED INTO ANY OF THE OFFICES OF THE ORIGINAL FIVE FOLD SEED MINISTRY, WHO IS NOT ESTABLISHED UPON THE FOUNDATION OF THE CONTINUITY OF REVELATION, WHICH THE CHIEF APOSTLE LAID. NO MAN! Why? The answer is very simple: How can you positively minister to the highly revealed bride, when you are ignorant of the depth of revelation she has had access to for the past 38 years? Think about it for a minute! Without a true revelation of such precious and profound truths we have received today, how can you correctly dress the

bride? You cannot do it! God gave this continuity message, so we can dress the bride with it! **The continuity message takes in all we received from Brother Branham, from the Bible, plus the continuity of revelation we received from Brother Jackson, from the Scriptures**, for the past 38 years, after the death of the prophet. We are called on the basis of this continuity truth, and in defence of this truth, and to dress the bride with this precious revelations. That is why I have to say, like I have always stated, There is no one who would be positioned over the bride, in any part of this globe, who does not have a true revelation of the truths, which that humble gallant man, Brother Jackson, brought, and who does not have an understanding, of his true position, and what God used him to accomplish in God's kingdom, for the bride of Christ of the end time. Period! That was why I was baring out my heart at Faith Assembly, the week after the 2004 Fall Convention, trying desperately to let my fellow ministering brothers see something! On thursday, 30th September,

2004, I took a message titled: ***"The Foundation Of The Five Fold Ministry"***, emphasizing the very thoughts of Brother Jackson's ministry, which I laid out immediately above. I continued the same thought in my subsequent meetings in East Chicago, starting the following day, 1st October, 2004. But it is obvious, at Faith Assembly, they thought I was just lifting up a man on a flag pole! What a shame! It is a big shame when people cannot see truth; when they cannot see what God is doing in their very midst. And to think I never made Brother Jackson my Saviour, or my God, for he wasn't, being a sinner saved by grace himself. This is an incredible age! What shall we do when we are called to account for the unprecedented level of revelation we have been given access to at this end time? What would be our excuse, for not walking in the light? May God have mercy, for only His grace makes the difference. Many foolish things I have held onto in times past, till grace came to straighten me out; for we are mere dust of the earth: We are nothing of

ourselves. But the day is so far spent, and the war is still raging; and until it is all over, it is not over. Only may God help me to be faithful, to the revelation of Christ, and may I never seek to please men, or seek the honour of men, but of God alone, even if it would put me in opposition to masses of people, is my humble prayer, Amen. I would rather walk alone in the truth, than to compromise truth, and have the accolades of men. Yet, I know, I won't walk alone, and I am not walking alone, for God always has reserved elected faithful witnesses, ***"men who have not bowed the knee to the image of Baal"***! Praise God! Rom. 11 : 4 - 5. And I know God will have a true and faithful original seed ministry, to wrap up this plan of salvation: Men who are humble, unassuming, revealed, yoked to God, submissive, and without ambition. They are certified seed ministers, begotten of the pure seed of the Word of God: Men, whom God is dealing with directly; men, who have the secret of God's move upon their tabernacle (Job 29 : 4; Psalm. 25 : 14). We will

now go back to our former thought.

How far are we into the five fold ministry? I repeat, and let him that hath an ear, hear: Although the Ephesian ministry started in 1966, with the activation or placing of the chief apostle, but with his passing away in December of 2004, the entire bride ministry is at the ministry's true foundation level, re-established and completed for us today, through the effort of the prophet, and the subsequent input of the chief apostle. Every other person called today into this original Ephesian bride seed ministry, is called only on a potential basis. God used the past thirty eight years, through the ministry and the revelation of the chief apostle, to raise up and call men, but only with a potential calling. We are now facing the hour of their actual placing. The last great move is now before us. The best is about to come (Hag. 2 : 9).

Shortly before the burial service of Brother Jackson on Wednesday, 8th of December, 2004, I was asked by Brother Allen and Brother Bud, to preach the

following service day, thursday, at Faith Assembly. As a result, on the 9th of December, 2004, I took a message titled: "WHERE ARE WE?" It was a message I never really finished, for I didn't have the time to bring it up to "John's" hour. Nevertheless, knowing that with the death of Brother Jackson, we (in the ministry), are at the completed true foundation level, prior to God launching the substantive ministry, I threw a **challenge** to the ministry, and particularly to my fellow ministering brothers, sitting on the platform that day. Subsequently, responding to a letter I wrote on the 15th of February, 2005, concerning my correspondence with the Philippines, in which I referred to this same challenge, Brother Bud denied I threw this challenge to the ministry, and he even asked the saints to search the tapes, which action of his I find most incredible. Nevertheless, to buttress what I have been stating, and to emphasize the fact, that God has used the past thirty eight years, from 1966 to 2004, to raise up

men, with a potential calling on their lives, into this ministry, strictly upon the basis of the continuity revelation, which Jesus Christ gave the end time bride, through the ministry of Brother Jackson, and knowing that only the office of the chief apostle, has been placed, as at today, the starting point of the Ephesian five fold ministry, on the said 9th of December, 2004, I threw this challenge, which is on tape; I said: **"God set first in the Church, apostles. That's why I have to say, in the bride following tonight, I don't know who has been COMMISSIONED to be an apostle. I DON'T KNOW"** (There is a pause on the tape, as I paused to look back at the ministers on the platform, to see if any of them would disagree, before continuing. The video tape would also confirm this. The two Norwegian brothers, Brothers Frank and Land, Brothers Allen and Bud, and Brother Deva Govender, were all on the platform that night. Receiving no contradiction from them, I continued:) **"In our following; I'm not talking of imposters out there. I DON'T KNOW**

WHAT MAN HAS BEEN TOLD BY GOD, I HAVE CALLED YOU, YOU ARE GOING TO BE AN APOSTLE. NO ONE! But does that mean there would be no apostles? They're already there; the potentials are there; the men are there; even prophets; even evangelists, brother, on: But what? GOD HAS A DIVINE ORDER, AND A DIVINE WAY". Till this day, none of them challenged me on those statements, because they know in their heart of hearts, it is the truth!

This goes to show, as it stands today, that is, as of June, 2005, we are on the threshold of God igniting the last great ministry move, bringing forth the Ephesian original seed ministry, for the perfecting of the saints. It will start, with God first positioning "John", in the standard bearing apostolic ministry, for a very short period of time, and then place all other apostles, completing the establishment of the head, which is made up of plural apostles. Next will come prophets, according to the divine order in the blueprint of the Bible, for they come next, and then

evangelists, pastors and teachers, all as original certified super seed ministries, and all placed within a short period of time, for a quick, short, decisive, effective, powerful, and glorious wrap-up work, on the authority of Rom. 9:28.

THE END TIME APOSTOLIC WITNESS

We now want to consider what Brother Jackson emphasized in many messages, in the last year preceding his death, on the establishment of the five fold ministry; for we can talk a lot about the five fold ministry, without a revealed understanding of the plan of God, and without a true revelation of His will concerning this ministry, and without knowing the extent of the dealership of the Spirit of God we have had, with respect to this ministry, so as to be able to know where we are, positionally, five fold ministry-wise. It is not my smartness or goodness or education, but the sheer grace of God, that gave me this understanding, for education has nothing to do with it: It takes God. It takes a revelation. Education cannot give you revelation. But if a man would lay his

education aside, and seek God humbly for spiritual insight, God can take that education and use it, as the education enables him to put the revelation the Spirit of God gives him, in proper literary perspective, for the edification of God's people. It allows him to know how to present the revelation. That's it! But it is not the education that enables him to have the revelation, but God. Just look at Paul, that educated man, he wrote over half of the New Testament, as he was able to put his REVELATION in good literary terms, by virtue of his education.

Brother Deva Govender of South Africa, remarked in his live Sunday morning Sermon, which I referred to earlier on, which he preached at the 2005 Spring Convention at Faith Assembly, that God is not working in reverse, because this is the eagle age, and not the man-head age, of Revelation 4 and 6. He said: ***"And I have to say, my brothers and sisters, God is not working in reverse as some individuals want to say. Brothers, we have moved from the man age, to the eagle age."*** He said that, to disprove what I

wrote on page 54, paragraph 3, of "My Defence" book, which states: ***"I have to say this: Just as you need God to understand a "hill-billy" type preacher, so do you need God to understand a preacher, who has a good measure of education. And although education can be a stumbling to true revelation, nevertheless, if you give it to God, it can be a wonderful thing, in God's hand. The irony is that God is now working, in a measure, in reverse: See how people are picking statements here and there, just for sheer lack of understanding."***

In the first place, the remark of Brother Govender, over the issue of education, amounts to sheer ignorance of the sovereignty of God, because God can use anybody He wants to, whether educated or not. I say that with respect! Secondly, it shows he does not understand what the eagle beast is about. The fact that this is the eagle age, does not mean God cannot use an educated man! That is not what the eagle beast pertains to! It does not pertain to education, or to illiteracy! It

pertains strictly to the accessibility to unparalleled divine revelation, which the end time bride of Christ will have, and have, by virtue of the eagle anointing she is blessed with, which causes her to mount and soar high, on the wings of divine revelation, as no other age. It does not refer to the educational or non-educational status of the recipient. It refers strictly to the revelatory anointing on the bride, whatever our station of life. Thirdly, I will ask him: If the use of educated men is limited to the hour of the man beast age, when God anointed and used the intelligence of men, how come in the first age, the lion age, God used two educated men in a profound way, to write almost three quarters of the New Testament?! Answer me! God used educated Paul, as well as Doctor Luke, who wrote the Gospel of Luke, and the book of Acts! Think of it! If God could start the Grace Age, with three outstanding ministries, held by three intellectual seeds of God, Paul, Luke, and Apollos, how can anyone say God cannot repeat the same thing now, to wrap up everything? How can he

look in the mirror of the Word of God, and deny that, when I said God is doing it in a measure? How can he deny that? It only shows he is trying to fight and tear down something! Let me tell him straight: It will not work, for God is bigger than all of them! We will now continue our main thought, from where we left off.

Listen to the stand of Brother Jackson, with respect to all I have laid out in this book, concerning the current state of the five fold ministry, and with respect to the standard bearer for now. I will let his voice spell out the precise position, as his message constitutes the end time apostolic witness to my stand on this matter, having first supported my position with the blueprint of the inspired Scriptures. On the 5th of September, 2004, exactly three months prior to his death, in his message titled, "The Body Of Christ", Part 5, he spoke in future terms as follows, and I quote him directly from the audio tape: **"Today is the first time I've ever stood to say some things that I'm going to say. THERE IS A TIME FACTOR THAT WE ARE FACED WITH;**

AND THAT IS: GOD IS GOING TO HAVE" (future) **"SOME PEOPLE THAT HE HAS PUT TOGETHER"** (Let's fast forward:) **"... I have to say, THE TIME HAS COME, GOD IS GOING TO TAKE SOMEBODY'S MESSAGE, AND HE'S GOING TO TAKE SOME MEN, THAT HAVE A REVELATION, AND THEY ARE GOING TO START PUTTING THAT THING TOGETHER. It's going to form a picture. And there's a nucleus of people, that's going to begin to believe it. THEY'RE NOT EVEN GOING TO CARE, WHO IT HURTS, OR WHAT THEIR NAME IS! CAUSE THAT'S THE TRUTH"** (Now listen very carefully to what Brother Jackson lays out next:) **"I HAVE TO SAY THIS MORNING, GOD WILL N-O-T START"** (Future; not that He has started: but He will not start) **"WITH THE VOICE OF MEN"** (plural). **"HE WILL START WITH THE VOICE OF O-N-E MAN"** (singular) **"THAT WILL LIFT UP THE TRUTH, STRONG ENOUGH, LOUD ENOUGH, THAT THOSE MEN WILL KNOW, GOD'S IN IT"** (Let's fast forward) **"...And**

that's what I'm saying this morning. IF THERE'S UNITY, THERE'S GOT TO BE THE VOICE OF O-N-E MAN, WHO ALL THE OTHER MEN WILL GET ALLIGNED WITH. What we've put in print for the past thirty something years, God is going to confirm it" (future). "It's A FRAMEWORK; PEOPLE HAVE BUILT THEIR FAITH AROUND IT" (Let's again fast forward:) "...Always remember, brothers and sisters, THE BIRTH OF ANYTHING, YOU GET THE HEAD FIRST... THE HEAD'S GOT TO BE SET IN MOTION F-I-R-S-T! THAT HEAD DON'T HAVE TO BE ONE MAN. BUT IT S-T-A-R-T-S WITH O-N-E MAN. AND AS THAT ONE MAN SPEAKS, OTHER COMPONENTS OF THE HEAD, JOIN WITH IT...I have to say today, GOD'S GOING TO PUT" (future) "HIS HEAD IN SHAPE. THE HEAD'S GOT TO SPEAK, JESSE..." What did Brother Jackson lay out here? He plainly gave us the order for the establishment of the Ephesian ministry ordained for this hour, and only a chronic unbeliever will

deny it, for it is very plain. He gave us only one anchor man, and not two.

Also, in the November, 2004 Contender magazine, Part 117, titled, "The Great Mystery", on page 7, column 5, which came out a month before his death, Brother Jackson also declared openly as follows: **"I am simply saying to you, there is something coming up the road" (future), "and I believe God is absolutely going to anoint His servants, where ever they are around this earth, to be ready for it"** (Mark what Brother Jackson says next:) **"OUT OF THE SHADOWS"** (i.e. suddenly; without warning; out of nowhere; without any announcement), **"GOD IS GOING TO SET"** (i.e. establish or position) **"A MINISTRY"** (singular ministry) **"OUT F-R-O-N-T"** (i.e. in the lead; the standard bearer; the plumbline holder) **"THAT IS GOING TO STAND TRUE TO HIS CALL, HIS PURPOSE, AND TO THE REVELATION OF TRUTH THAT HAS BEEN RESTORED. For a short period of time they"** (plural ministries) **"are**

going to labour, they are going to do their utmost by the leadership of the Holy Spirit in their respective lives, and we are going to know that God has truly heard the prayers and supplication of people that want to be on the winning side". I also ask, Do you want to be on the winning side? Then follow the blueprint of the Bible. With truth as your anchor, you cannot lose. And in view of this quote, I have to sound the trumpet, that saints of God should expect John. They have the right to expect this standard bearer, following the death of Brother Jackson. And no one has the right to knock God's people on the head, for voicing out their expectation for a standard bearer for today. They have a divine right to look forward! We have to look forward! It shows we have a true understanding of Brother Jackson's message, for these truths were not shared for nothing! It was meant to cause us to look forward, once Brother Jackson passed off the scene; for it is a revelation we are following, and not the flesh of Brother Jackson. Moreover, it makes more

spiritual sense, waiting for one standard bearer, than accepting this idolatrous two-man standard bearer, which Brother Govender helped to support and lay over God's people, in his sermon referred to above, and by his stand.

Furthermore, in Part 113, page 5, columns 4 & 5 of the Contender magazine, Brother Jackson, in year 2004, again laid out the precise ministry establishment order for today: ***"First was John the Baptist, then Jesus, then what was the next order? The apostles. It was not the evangelists that started it. You everyone know that. IT WAS THE APOSTLES THAT STARTED IT. You everyone know that. It was the apostles that wrote the Scriptures of the New Testament. All these other ministries fell right in line behind them. I SAY TO YOU, THAT IS EXACTLY THE O-R-D-E-R OF OUR DAY... For thirty eight years, it has been every man for himself. For thirty eight years, innocent souls have suffered because of that."*** I have to say, he that hath an ear, let him hear, for

how much plainer can truth be made. We are left with no excuse, if we don't follow truth. You have to be wilfully blind not to see it.

There was also a prophecy Brother Jackson gave by the Spirit of Christ, at Faith Assembly, on the 15th February, 1998. It goes thus: ***"Some say in this day and hour, that God no longer will restore back, that we should be apostolic. Therefore I speak these words to assure you. Listen thou not to such words. For I am the one that has caused my Word of old to be written. And it strictly declares that I will restore all things. And I will bring it back to that original plan and purpose. FOR THAT IS THE ONLY THING THAT I WILL RETURN AND COME FOR. Little children, I've give thee an opportunity... Therefore, let not the carnal words deceive thee, nor mislead thee; nor cause thee to fall away in despair, and in unbelief,... For I am the living God that speaketh to comfort thee; to assure thee, I AM COMING FOR A PEOPLE THAT SHALL BE ORIGINAL, SAITH THE***

LORD." Let us therefore follow the roadmap of the Bible, for only truth can produce original seed. Remember, Christ wondered, knowing the depth of revelation God will give at the end time, and the gross unbelief people would show nonetheless: ***"When the son of man cometh, shall he find faith on the earth?"*** (Luke 18 : 8). Think of it. With the foundation of truth having been laid, a solid platform having been established for the ministry, as well as for the body of Christ, Brother Jackson is saying categorically, that God is going to ignite the five fold ministry, starting first with a lead apostle, the standard bearer, and then God will add the other apostles, who together with the lead apostle, make up the head of the ministry, and subsequently, all the other four folds of the ministry would be placed, to complete this ministry. This plan is for now. It's God's last great move for the Ephesian ministry. Everything has a pattern, an order, and a set time for its establishment. This is pure truth.

In view of all that has been shared so far, and with the

testimony of Brother Jackson himself on this matter, and looking in the mirror of the Word of God, how can any man say that we are just waiting for the Seven thunders, when the five fold ministry is yet to be placed? It doesn't make sense! In case you still want to deny that, I have to ask: Where is the evident miraculous power signs of the resurrected Christ that accompanied the early ministry, as recorded in the book of Acts? Is Jesus Christ not the same today? (Heb. 13 : 8; John 14 : 12). Where are the apostles? Give me their names! Where are the prophets? Answer me! Men are preaching error, they are preaching unbelief. I have to say, God will not cancel or limit the five fold ministry, in order to give us the Seven thunders! He won't nullify Ephesians 4, in order to fulfill Revelation 10 : 1-6! He won't! First, we must have the full Ephesian ministry in place, under divine commission, over the Universal bride, and like Brother Jackson affirmed, they will labour for a short period of time determined by God, bringing unity and perfection (i.e. spiritual maturity), to the bride, and

possessing every gift, and the open (visible) miraculous working of the Spirit of God in their ministry, as well as in the bride assemblies, as revealed in the book of Acts, ever before the Seven thunders can come on the scene. Unity and perfection must be obtained first, and not a compromise! The five fold ministry, and not the Seven thunders, bring unity and perfection. Thus saith the Word of God (Eph. 4 : 11 - 13). Note that. Truth must be rightly divided. It is when people want to take the eyes of God's children away from God's revealed program, for their selfish ends, that they talk like this, so that people can follow them, in compromise of God's revealed plan. It is no longer an hour we will let error go unmasked, for time is short. Truth must be sounded off, for only truth establishes; error derails. We cannot play with the Word of God, for Christ is more than life to us.

Look at Brother Rolf Strommen and Brother Johnny Loggins: Earlier this year, they were in the Philippines for a three days Convention in March. It

was held in Lagawe, Ifugao. A ministering brother in the Philippines, who also attended the meeting, wrote to inform me, that Brothers Strommen and Loggins, resurrected the grossly erroneous Jehu ministry teaching. They preached that Jehu and Hazael, are the present day ministries, after the five fold ministry. I now use the brother's own words, in his letter to me: ***“What disturbs me a lot is the Jehu ministry, they revived the issue that was controversial 2 years ago. They typified Elijah to Bro. Branham, Elisha to Bro. Jackson, the Young Man in 2 Kings 9 : 4 to the five fold ministry, and Jehu, Hazael to Strommen & Loggins. This is a critical doctrine to me, I could hardly take it. They even say if any one will not accept this teaching, he will be out of the right lane...”*** What a load of rubbish! What are we to do with the five fold ministry ordained for today? Forget about it? Impossible! You must understand that Elisha and the Young prophet, are both types of the five fold ministry! Moreover, Jehu and Hazael have no application in the New

Testament dispensation. It is therefore anti-Word, to lay a very strange, and scripturally foreign, and non-existing ministry, over the people of God. This can only be projected by the spirit of error. Nothing will nullify the Bible picture! Nothing! The five fold ministry is for now! There will be no Jehu and Hazael ministries, and neither can the Seven thunders come ahead of the five fold ministry. No! The true bride will not accept any strange fire (i.e. any strange revelation). God did not accept it from Nadab and Abihu; Neither will He accept it now: And the Spirit and the bride say the same thing (Lev. 10 : 1 - 3; Rev. 22 : 17).

By the grace of God, I wrote a letter to review the Jehu matter, scripturally. You can read or download the letter on our website, www.bftchurch.org under the page titled, "Issues of Faith". There was no Jehu and Hazael ministries in the first Church age, neither was there such a ministry in the second, third, fourth, fifth or sixth age, nor would there be a Jehu and Hazael ministry today. It was not in the original seed Church, nor was it ever projected in

the dark ages, nor in the reformation era. Period! There is simply no Bible verse that gives us such a ministry. King Jehu and King Hazael, both did not have a good end: The former led Israel into idolatry, and the latter brought destruction to Israel, as ordained by God, because of the idolatry Jehu led Israel into. What a ministry for anybody to have!!! But the end of the Ephesian bride ministry will be glorious! They will bring super beauty to the bride, and will lead her completely away from all forms of spiritual idolatry, and away from destructive judgment that is coming upon the apostate organized systems of religion. Men are seeking to side-track the true move of God, because of their selfish ambition. You must know, it won't work! This is a time God is proving every man, for the unlimited access he has been given, to the rich and deep continuity message. This hour is therefore a time of establishment, or a time of elimination; a time of possession, or a time of dispossession, of the truth freely made available to us, and of the ministry potential invested in us. Our attitude

and stand, for or against the truth, is what determines which law operates in our ministry, and hence, in our life. Period! We will now get back to our main thought.

I ask you again to consider in all sincerity: What does Brother Jackson's quotes above give you? It shows that there would come a lead ministry at this hour, the man I call the "John" of today. He is the man all other true ministries will align themselves with, and his following will give the bride of Christ the last but true move for perfection, and his following would constitute the true seed ministry, and God's true seed bride. And God will vindicate this move like never before, for the supernatural of God, will be on open display in this move, for the true ministry, and for the true bride. And through this original super seed wheat ministry, which God is now about to launch, although **first in a very humble way**, God will fulfil all that He has promised concerning the little bride flock, and she will be superbly and beautifully adorned for the rapture. Let me say this: The maturing of this seed, will be very

fast, by the Spirit of Christ, working through the original seed ministry of Ephesians 4. All God needs to do to achieve this, is simply to increase the intensity of the sun, and the seeds will ripen fast! Any farmer knows that, whether in Canada, Africa, U.S.A, Europe or Asia. It is a Universal law! This sunlight types the power of the Holy Spirit. It is the latter rain.

I have to say, there is coming a rain from on - High. It is a rain we have never seen before. But it will bring out of obscurity, and into the lime light, the end time bride seed Church, in the exact likeness of the Church in the book of Acts! **I say again, there is coming a rain,** the harvesting rain: It is the latter rain, which is the perfecting or maturing rain, ordained only for true seeds; for only true seeds, impregnated with the pure seed of the pure revelation of the Word of God, can be revived - Jam. 5 : 7. I have to ask, What will a cocklebur do with rain? It will produce more cockleburs! What will tares do with rain? It will produce more tares, double -

hypocrites! And what will wheat do with the rain? It will produce a bumper super wheat harvest! Glory to God!!! Listen to what the Holy Spirit spoke to the prophet: ***"The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads ... He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "Thus saith the Lord". THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS. LIKE A SEED THAT IS PLANTED AND WATERED, IT COMES TO FULL HARVEST,***

SERVING ITS PURPOSE"
-The Seven Church Ages, page 172, paragraph 2-3.

PICKING AND CHOOSING

I have to give a warning at this point, because we live in a religious world where people like to pick and choose in the Bible: They pick and choose what they want to believe, and what they don't want to believe. You cannot do that! The Branham movement do the same thing with Brother Branham's message. They have their pet quotes, but other material quotes, they throw away and treat as irrelevant, simply because it does not fit their ideas, and the ambition they have in their heart. For instance, Page 567, paragraph 4 of the Seals book of the prophet's message, spoke of a great person to come after Brother Branham. This person is none other than the chief apostle of the five fold ministry, Raymond Jackson. By God's grace, I sufficiently proved that in my book titled, "He that is to come", and re-enforced it in "My Defence" book. But the Branham

movement have held this quote as though it has no application, following Brother Branham's death. They have never sat down to consider who it pertains to, in order that it may enable them to follow the continuity of revelation. No! They deny its application till this day. Yet, it is a fulfilled prophecy, having Bible base. However, you would expect the Jackson movement to learn from this. Pathetically, it is the same thing with them: They are equally guilty.

The present day ministry of Faith Assembly, have consistently said they are standing for the truth Brother Jackson stood for; but anybody can say that! Moreover, it is an outright lie! I say that simply because it is a fact, for there is no point believing Brother Jackson in part! You cannot believe him in relation to the Jewish hour of the miraculous, which is right ahead of us, if you do not also believe, and would not also receive, what Brother Jackson laid out consistently, concerning the establishment of the head of the five fold ministry. If you do, that is, if you

believe him in part, and disbelieve him in part, in all those things that are vindicated by the Word of God, your believing is in vain: For you cannot pick and choose! You cannot! It would also show you are not standing for his truth, which truth is the truth of the Scriptures. It is easy for anyone to believe him for a truth that is merely revelational, because it does not demand the doing of anything on our part as Gentiles, other than to merely believe it. An example is the revelation of the Jewish hour of the miraculous: For us Gentiles, it is merely revelational, because we are not the ones to fight the war! However, to believe him for those truths that demand the doing of something on our part, is a different thing altogether. That is the area I want to focus on.

I stated that the ministry of Faith Assembly are not standing for the truth Brother Jackson established. Now I want to prove it, for it is obvious they do not understand the continuity message. It is written: "***In the mouth of two or more witnesses every word***

may be established" (Matt. 18 : 16).

FIRST WITNESS: In the message series titled, "The Great Mystery", which Brother Jackson preached in year 2004, as well as in his message series titled, "The Body Of Christ", also preached in year 2004, amongst other messages, he emphasized the fact that the establishment of the plural apostles, who make up the head of the five fold ministry, comes first, and so says the Scriptures (1 Cor. 12 : 28). I already proved that in this book! That was his consistent stand till he passed away. On Friday, 14th January, 2005, I received an e-mail letter dated 29th December, 2005, from Brothers Allen and Bud, asking me to repeal my book, "He that is to come", within two days. About five minutes later, I received a very arrogant phone call from Brother Bud, telling me he had only one minute to talk to me, because he was expecting a phone call in fourteen minutes time, and he had only one minute for me. He informed me I would receive a letter in my e-mail box that deals with my issue which they would handle the Sunday, 16th

January, 2005. I told him I just received the letter, and that they could go ahead, if they had to. However, realizing they would judge my book as error, live on the internet, and not merely before ministering brothers, but before the whole world, and ask me to repeal it, without my being there, without my right of reply, and without hearing first from me, I wrote them a mini-defence, and sent copies of the letter to the saints. It is a letter which should have made them hold off their judgment, because I told them I was writing my defence! Apart from the fact that that is not a way to treat a fellow ministering brother, **if the truth of the matter was what they really wanted, they would have waited for my defence!** But they didn't want it, and didn't wait for it! They went for my throat! Brother Allen read my letter to the saints, and commented on same. His incredible comment, shows the depth of his unbelief! You will find it in their message titled: "Reproof and Rebuke", preached on the 16th January, 2005. I will first present a particular part he read out from my letter, before I give you his incredible reply to it: **"Do**

you have the authority from God to do what only an apostolic ministry can do? Is my pastoral ministry subject to your pastoral ministry? Are we not fellow pastors, standing in defence of the same ministry of Brother Jackson? WHY CAN YOU NOT WAIT TILL GOD HIMSELF ESTABLISHES THAT HEAD, THE APOSTLES, PLURAL?" Brother Allen's incredible reply to that was this: **"WHEN WE GONNA WAIT: FIVE YEARS?!"** (That is, How long are we going to wait: Five years?!). What a statement by a 70 year old man that sat under the chief apostle for 36 long years! What a statement by a man who shared the ministry of Faith Assembly with Brother Jackson for decades! What utter unbelief he has stored up in the depths of his heart! I have to ask: Who should stand for the truth of headship which Brother Jackson stood for, if not the ministry of Faith Assembly??? What a big shame! And if a man would not wait on God, for God to establish His revealed program, what else can such a man do that would amount to a dime in God's kingdom??? And since

they (the ministry of Faith Assembly) would not wait for God to set His ministry in place, as He (God) promised in the Scriptures, why would I be so foolish to follow such men, who show plainly that they care less for God's blueprint??? Even if God would have them wait five years before He establishes apostles, what is that to them??? Is it not God that runs the show??? And because they cannot wait, is that why they usurped apostolic authority??? If this is not stark unbelief, I don't know what stark unbelief is. It is obvious they do not have the submissive mind of Christ (Philip. 2 : 5 - 8). God has a way of bringing out what is in the heart of men. It is a statement that shows their wilful unbelief! I have to say to them: I have tried you both, and found that you are not apostles; you are mere imposters! (Rev. 2 : 2). You are obviously not standing for the truth Brother Jackson laid out! No! Nobody who is serious in his walk with God, needs be afraid of you, or bother himself with you!

SECOND WITNESS: Brother Jackson emphasized that there

would be a lead apostle for today, a standard bearer, within that plural apostolic head, for the five fold ministry. I have already established that in this book, although there are more quotes I can give from Brother Jackson's messages, to further back it up: But I will add just two more quotes from Brother Jackson's message, because you do not over flog issues, since my position is already established. Moreover, there is a limit to which you can quote a man before you go into spiritual idolatry, since the basis of everything is the Bible. However, Brother Jackson taught us there will be a lead apostle after him, a standard bearer. The question now is this: If the ministry of Faith Assembly truly believe Brother Jackson, why are they not also preaching that??? Who should preach it? After all, I preach it in my assembly! I even preached it in Montgomery, Illinois, U.S.A., after the burial of Brother Jackson, in December of 2004! I told them of "John"! I ask again, Why are they not preaching it? It is obvious that for their selfish reason, having usurped that authority,

erroneously slotting themselves into this shoe, as a heretical **two-man standard bearer**, they cannot preach it. What they preach from Brother Jackson's message, are those things that are convenient for them; things that do not offend their selfish ambition. You cannot pick and choose! If you do, you are only wasting your time!

Listen to what Brother Jackson said concerning the standard bearer for today, in Part 114, page 3, column 4, of the Contender: **"I say this morning, I DO NOT WANT TO SOUND FOOLISH, BUT I HAVE TO SAY, when God begins to deal with a human being" (future dealing; singular being) "to show some revelation of things, HE IS NOT GOING TO DO IT" (future), "IN A WAY THAT THE OLD CROWD" (i.e. The Jackson movement) "IS GOING TO RUN AND JUMP IN HIS" (personal, singular, pronoun) "LAP. THEY NEVER HAVE AND THEY NEVER WILL."** What was Brother Jackson saying here? He implied, that the voice to come, will be different and confounding! To support

this strange and confounding way of God, in the light, Brother Jackson gave the ministry a warning, to post them ahead: **"When John came on the scene two thousand years ago, he had a strange message. It touched the heart of a strange people; but it was rejected by those who thought they were the main spokesmen for God in that hour"** - Part 113, page 2, column 1, of the Contender. I ask: Why don't they also believe this? When you take away the very vital issues of apostolic headship, and of a lead apostle, which is scripturally ordained for today, what can you possibly preach about the five fold ministry, that would amount to anything? Nothing! And when you place a two-man committee over a people, it shows that the spirit of error has taken over the ministry, and such a ministry is definitely not for the true bride of Christ! They are not standing for Brother Jackson's truth! They are standing for themselves! He that hath an ear, let him hear, for you cannot pick and choose: If you do, your labour and faith is in vain! You must wholly believe,

and wholly receive truth - all of truth! But please, don't send quotes of Brother Jackson to me to try to refute anything, for until you can take a quote to the Scriptures, and bring your thought from the Scriptures, you know not what you speak of: I won't waste my time on you.

SUMMARY

The end time original five fold ministry was initiated in 1966, with God establishing the starting point of this ministry, the office of the apostle, or the chief apostle. From that time on, till the end of 2004, God used the apostle to complete the foundation of faith, which the certified seed five fold ministry, will be founded upon. God also used this period to raise, train, equip, and test men, whom He has called with a potential calling into the five fold ministry. Now that the platform of truth has been completed, now is the hour of the true builders. Now is the hour of their actual placing. Now is the day when God will position plural men into each and every office of the five fold ministry, till the entire folds are fully established and complete, for their end time

work, according to the divine order God set in the Bible. A lot of the men we have known and seen all these years, will be set aside, for their unfaithfulness to God and to truth, as God places men under divine commission, who have passed the test, as original certified seed ministers, for the end time true seed bride. The men who have been sidelined will still continue to preach, but they would have derailed themselves from the true ministry, to the true bride, by their negative attitude towards truth. But since there is a work for them to do as well, they will continue preaching, but only to the false vine, and with a strong spirit of delusion upon them, and upon their followers - their kind. This gives us a very little Universal flock, and a little Universal bride ministry, for the road must narrow down, and the crowd must thin out, as we hit the very end: The bride will truly be very little, but she will possess the kingdom (Luke 12 : 32; Rev. 19:7).

However, in tune with Brother Svein Land's dream, a Norwegian

brother, as he told it live at Faith Assembly, on the 12th of December, 2004, after Brother Jackson's burial, I have to warn, that no builder at this hour, will be able to build a straight and perfect building, acceptable to God, without the revelatory input of the standard bearer, the "John" of today, who will be the plumbline holder, for there is perfect harmony in the dealership of God, in the ministry. In his dream, builders (i.e. ministers), were building on an already established foundation, but the building was wonky (i.e. crooked): The building erected was not straight, because there was no plumbline. In that dream, as he related it, the builders were building without a plumbline! I ask, Why were they building without a plumbline? It is because it is spiritually impossible to have a plumbline, without a plumbline holder! Unfortunately, if men would build without a plumbline, it is because they do not have a plumbline holder in their midst. And if they do not have a plumbline holder in their midst, it can only be because they have rejected the plumbline holder. Period! I have to

ask, What can anyone build, that would be straight and acceptable to God, without the plumbline? It would be a sheer waste of time, energy, and resources! Think about it, for that dream is prophetic, and the reality of it, is facing us right now. Let me show you something: It is a solemn warning, for in every age, the stone which the builders reject, has always been the material stone. Brother Jackson left us a serious witness before he died, to help us know what to look forward to, if only we have an ear to hear, and eyes to see.

The book of Acts is a book, giving us the record of the Acts of the apostles, which is not really the Acts of the apostles, but it was the acts of the resurrected Christ in the apostles, by his Spirit. That account focused on the lead apostle, centering first on the lead apostle to the Jews, and subsequently, after the Jews had rejected the Gospel, the record focused on the lead apostle to the Gentiles, to the very end of the book of Acts. The record contained in the book of Acts is unfinished, which is why it has no

“Amen” written at the end of it. This indicates, as Brother Branham often emphasized about the bride tree bearing forth its own branch again, and as Brother Jackson also warned a good number of times, that the record contained in the book of Acts, is not the end of the acts of the apostles, for the end time apostolic ministry, will finish the picture, giving us the last “chapter” of the Acts of the apostles. That chapter will also have a lead apostle, amongst the body of apostles, within the five fold ministry. The ministry of the lead apostle of this final hour, the plumbline holder, will be the focal ministry, for he will lead the way, with the other apostles by his side, as we write out, that is, as we re-live or re-enact, the last chapter of the book of Acts, knowing that, **to re-live the book of Acts, is what it is, to write the last chapter, of the book of Acts.** By this, nuggets and nuggets of revelation will still come out from this same old book, called the Bible, for revelation does not stop, and will not stop, until we go in the rapture, and “John” will have fresh light to give. It is written: **“For**

wheresoever the carcass is, there will the eagles be gathered together.” God's eagles feed only on the fresh kill of the revelation of the Word of God. God will still speak to the bride from the Bible, and that revelatory inspiration, will give “John” a distinct voice, for he will have a voice, a scriptural voice, that the bride will recognize. When Brother Branham died, the Branham movement denied there would be any further light; but God used Brother Jackson to give astounding further light. Now that Brother Jackson has passed away, the Jackson movement are also denying further light: But God will use the present day John, the standard bearer, to give further light, inspite of the depth of the continuity of revelation we received from Brother Jackson, and that is apart from what the seven thunders will later give, causing the bride to move on in the **present day light**, while all the skeptics and scorners are left behind, to face the anti-christ.

When Brother Jackson was on ground, I preached a lot

about John, as Paul's successive standard bearer, in Conventions at Faith Assembly, before his very presence. And in all my three books on Brother Jackson, as well as in "My Defence" book, I wrote about John, in this capacity. During the 2004 Fall Convention at Faith Assembly, in September, I also preached about John's standard bearing ministry, in my message titled, "Affinity With Evil", and God gave a prophecy that night through Brother Jackson, to confirm and commend the message. None of you opposed it when Brother Jackson was on ground! I have not changed my message! I am still standing for what I stood for then! You had to wait till his death, to deny the truth of John! The only issue is that I did not detach the successive ministry of John, from the end time chief apostle's ministry. I did not detach it for this main reason: Although I knew, and preached, and wrote, that John bore the standard after Paul, but because there is no Scripture or prophecy, dealing specifically with the life span, and the succession of the end time

chief apostle, and considering the depth of revelation he possessed, and the astonishing good health God gave him at his age, coupled with the way he himself projected certain dreams in his messages relating to his ministry, there was no way I could detach John's ministry, from his ministry. To detach John's ministry from his, would be to preach that Brother Jackson would die, whilst he was still alive, and that somebody else would take over from him. But now that he is dead, the successive ministry of the John of the end time stands out! Now we have to detach it! That was why I could share the truth of the successive standard bearing ministry of John of the end time, with the saints in Montgomery, in December of 2004, following the death and burial of the chief apostle. His succession by John, completes the ministry type set by the first Church age ministry. These two ministries come under the Ephesian ministry, the Joshuaic ministry at the end time. Amen.

When you read a message plainly written, a message

established firmly upon the Scriptures, and is vindicated by Church history, and by the message of Brother Jackson, and you still want to call it a mere intellectual book, meant to confuse and deceive, and to pull a wool over the face of God's people, then I have to say, there is no need pulling a wool over your face: You already have a wool over it, or else you would see truth, and the hand of God's inspiration in something! And let me tell you this: My ministry is only just starting, and so is my writing of books, on issues that affect the true body of Christ, as God would lead me, no matter how much stomach ache it gives you. But so did the Contender give stomach ache to the Branham movement, who felt there was no need, or any time left, for Brother Jackson to publish his Contender magazines! They accused him of trying to make himself something! God did not inspire me to publish magazines, as He inspired Brother Jackson. He inspired me to write books, and Brother Jackson enjoyed and approved the books I

wrote, when he was still alive. I intend doing as God leads me to do. You don't have to listen to me, or read my books. But I know God has a people out there that are listening. The truth I stand for, is what will vindicate my ministry to God's people. Moreover, Brother Jackson was accused over and over, of trying to be a one man show, although he stood solidly for a five fold ministry, simply because he was a man who knew who he was, and the position he occupied in the ministry, **a position for which he was not acknowledged, till the three books God inspired me to write on him came.** Just how does the preaching of the standard bearing ministries, of the chief apostle and John, take away or deny the five fold ministry, as to make it a one man show??? It is obvious, that the ambition, the arrogance, and the pride of

men, is what makes them fight headship, and cry wolf where there is none, for headship of the ministry, does not take away the five fold ministry, as to make it a one man show!!! Headship is still a truth of the five fold ministry !!! And the head is not one man, but plural apostles!!! Nevertheless, you would not have two or three apostles, without one of them being the standard bearer, or the anchor man, or the plumbline holder!! This is the truth!!! That is the issue!!!

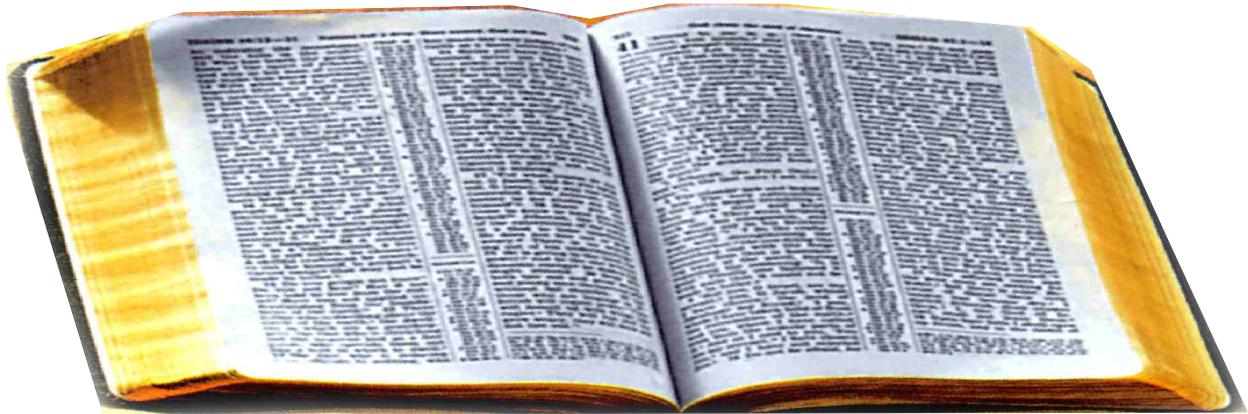
Finally, I will remind you: Israel wandered 40 years in the wilderness, following the message of Moses, before Joshua was used of God to lead Israel into the promised land. Joshua types the original, certified seed five fold ministry. It will be exactly 40 years in December of this year (2005), since Brother Branham passed away,

leaving us with the message of the hour. As you can see, it has taken God precisely the same 40 years, to raise up a new generation of ministry, that will **now lead** spiritual Israel, which is the bride of Christ, into perfection, just as it took 40 years for natural Israel in the wilderness, **before they crossed over**, under the ministry of Joshua. Everything is working perfectly to type. This is now the hour of the Ephesian certified seed ministry, typed by Joshua, to lead the bride into perfection. (1 Cor. 10 : 1-12; Heb. 3 : 7 - 19). Something is fixing to happen.

This is how far we have gone, into the true five fold ministry. Thus saith the revelation of the Word of God. May God set His Seal to His Word. Amen.

NOTICE:

We want to inform our dear readers that Joseph Coleman and Neil Frisby, two men who were mentioned in this message, have since passed away, after the book was written in 2005.



*John answered and said, A man can receive nothing,
except it be given him from heaven.*

John 3:27

DIRECTORY OF THE SCRIBE concluded

74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
83. The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)
84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
86. The Mysterious Birthing Of The Ministry (August 2015)
87. The Day Of The Lord (September 2015)
88. The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)
89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
91. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)
92. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 3 (March 2016)
93. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)
94. The Householder (June 2016)
95. The Sun And The Gospel Movement (July 2016)
96. The Book Of Life - Part 1 (August 2016)
97. The Book Of Life - Part 2 (September 2016)
98. The way of Every Lighthouse (October 2016)
99. How Far Are We Into The Five Fold Ministry? (October 2016)



HOW FAR ARE WE INTO THE FIVE FOLD MINISTRY?



2004
2005
2006

By: Amos Segun Omoboriowo

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblines (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery Of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application Of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application Of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application Of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2016 & 2017 are as follows:

- | | |
|---|---|
| 1. May Convention: 19th - 22nd May, 2016. | 2. Nov. Convention: 17th - 20th Nov., 2016. |
| 3. May Convention: 18th - 21st May, 2017. | 4. Nov. Convention: 16th - 19th Nov., 2017. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

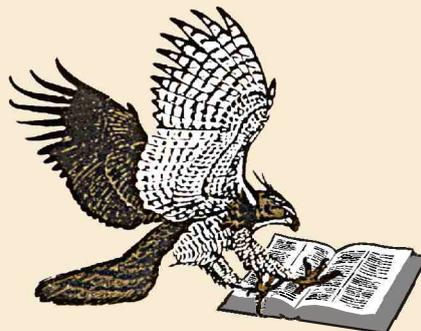
pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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